

LOVE

BROTHERLY
KINDNESS

GODLINESS

PATIENCE

TEMPERANCE

KNOWLEDGE

VIRTUE

FAITH



PART 1 & 2

Journal

APRIL 22-30

MEDAN, INDONESIA

Bro. Itok Rumbayan

Bro. Mahanaim Sipayung



THE MESSAGE OF HIS COMING

*We're looking for His coming in the clouds of heaven
Coming back to earth to catch away His own
Then may we all be ready when midnight cry is given
To sit and reign with a host on His throne*

WELCOME!

Let us all be ready for His coming and His blessing upon us

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22nd, 2014

We touch down at 7 p.m. in Medan and it is still 30 degrees Celsius outside, and very humid. Before we go through immigration, we are greeted by signs like this.

Of course, we all are legal, but they are still questioning the brothers from Trinidad a little more than others, and Timmy gets some extra challenges with parts of his equipment, but by God's grace we get through, because when God has something in mind, nothing can stop it.



“Brother Vin's books were brought into the country BY BROTHER CLAUDE POULTER FROM PERTH, AUSTRALIA, who met Brother Vin IN 1989.”



One of the host pastors, Brother Mahanaim Sipayung and his wife Sister Rina are waiting at the airport, to pick us up, and we are making our way to the hotel, which is another 1 hour drive, depending on traffic.

It's the first time for all of us to be in Indonesia. Brother Vin's books were brought into the country by Brother Claude Poulter from Perth, Australia, who met Brother Vin in 1989.

From thereon many of the books were translated into the Indonesian language by Brother Itok, Brother Daniel and also by Brother Harianto Marujahan Simamora, whose short name is Anto...who will be also translating the services together with Brother Daniel during the following days.

In 2012, Brother Vin met Brother Mahanaim for the first time in person in Pangasinan,

Philippines, and then also in October at the South-Pacific conference in New Zealand, where also Brother Poulter was present. That's how these meetings now came about and we believe that it's God's leading in these things.



Tired soldiers, but still smiling!

Brother Vin has room 1007, Burkhard and me have 1008, and Brother Bishop and Timmy 1009.

Could it be more perfect?



APRIL | 23rd, 2014

We had a real good night's rest and started the day with a nice breakfast, where Brother Mahanaim joined us, and we also met for the first time, Brother Anto, the translator. The breakfast takes about 3 hours, and the spiritual food we eat in fellowship is definitely FAR above the natural.

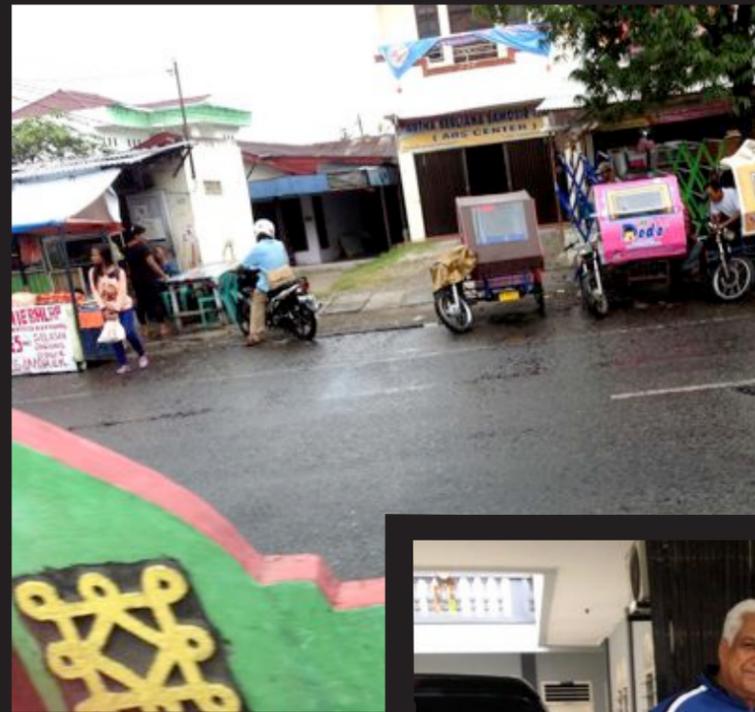
We are now on our way to Brother Mahanaim's house for lunch and more fellowship.



We also meet Pastor Itok here, who is sharing these meetings with Brother Mahanaim.



Brother Poulter brought 7 young people from his church in Perth.



Rickshas and motorbikes are the main transport in these overcrowded streets.



Two real soldiers meeting here in Medan. God's eyes are surely not on the big Cathedrals out there, but on His human temples.



While we are fellowshiping, another brother and his wife arrive by a 5 hour motorbike ride all the way from Tanacaro, a little church which Brother Mahanaim is pastoring. We leave at around 9 p.m.

to get some rest, because tomorrow there will be 2 ministers meetings, and the day will end with a surprise birthday celebration for Brother Claude Poulter's 77th Birthday.



The ministers' meeting is starting at 9:30 a.m. and it takes place in Brother Itok's church.



When we arrive there are about 40 ministers waiting with great expectations, most of them come by motor bike.

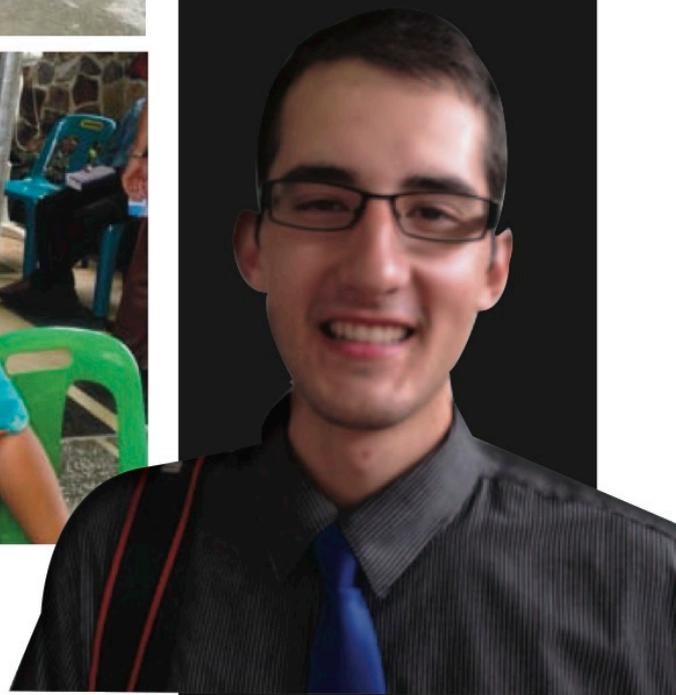
The sisters from the local church and also the ones from Brother Poulter's church creating a wonderful atmosphere.



Brother Elisei who came with the group of Brother Claude Poulter.



Brother Martinus arrived last night from Djakarta.



Minister's Meeting,

APRIL 24, 2014

Brother Claude Poulter, the real pioneer for Indonesia, is greeting the people with joy on his 77th Birthday, and he is so glad to be still alive to see the seed multiplied in Indonesia, and that they are part of the great ascension. And he is so happy that Brother Vin finally has come, with whom he is associated in the Spirit for such a long time.

“Jesus is the manifested Word of the hour, and for the new ministers that just came out of denominations: Don't fear, because this message came to cast out all fear.

You might hear things that you don't understand; don't worry, the inward teacher is here to teach you. Hold it in your heart, and God is the vindicator of His own Word. For many years I am in the message, and I don't understand everything yet, but one thing is for sure, I believe it.

It thawed my heart when I heard the young people sing about the greatest love story...God so loved. What does redemption mean to you? Redemption means you are getting something back you had in the beginning. You've been restored back to your original position in Christ; not because of what you did, but what He did already.

I know Brother Vin is full of the message, and may it be beneficial for you. We are looking to the scripture in Romans 8:11 for many month in Perth, and we are in the resurrection time. When you look close in the message, we have already raised, we come out of a dark dismal period into the light. What started in the

beginning of the Bible? The seventh seal can be found in the beginning of Genesis. What is the seventh seal? God said 'Let there be light.' What happened in a dark dismal day, where there is no Sonshine? God comes down. What came the prophet to do? Drive out the darkness, because when the light has come, then we can see the hour we live in. Each one of us must experience the seventh seal in our lives. This earth is full of darkness and it takes God to drive out the darkness, and how is He gonna do it? Just like He did it the first time. He never changes His mind about His word. That's our birth.

Romans 8:11

“But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.”

Quicken us, with what? With the word. And now is the time for the manifestation of the sons of God. And in verse 15 it says, For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

The Word came with the Spirit of adoption, and we are living in the hour of adoption. We know our Father; we know we come from His loins, we are His seed, and He came to adopt us back into our position. Why we have fear? It doesn't matter what anybody says, it's what God says. Men want to bind men, but whom the Son sets free is free indeed.”



Brother Mahanaim is speaking also a few words of encouragement in the Indonesian language, welcoming all the brothers, and is asking Brother Vin to speak what God has put in his heart. Before Brother Vin comes to the pulpit, Brother Mahanaim is asking the “team” from Trinidad to introduce themselves.



Bro Timothy: We don't know each other after the flesh but after the Spirit, because we are Spirit sons of a Spirit God, dwelling in a flesh body.

Brother Bishop: It is such a comfortable feeling to be among you here, and I know our singers from Trinidad would love to be here also.

Brother Vin:

“I am so glad to be in your midst. It's my first meeting here, and God raised up men; many who have laboured in this country, pioneers, that took this message and it's a privilege for me to give you the right hand of fellowship, because Brother Itok and Brother Claude, we are like family, friends. **There is a closeness, love and respect, and you always feel that when you are among humble men of God.** It's Brother Claude's birthday today; God has honoured him to have this meeting on his birthday, and to meet me here to share it, and men who he loves, and the fellowship with precious brothers, that are gathered here today. And may God bless the sisters who sang to create this wonderful atmosphere.

1. Chronicles 13:1-3

And David consulted with the captains of thousands and hundreds, and with every leader.

2. And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:

3. And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.

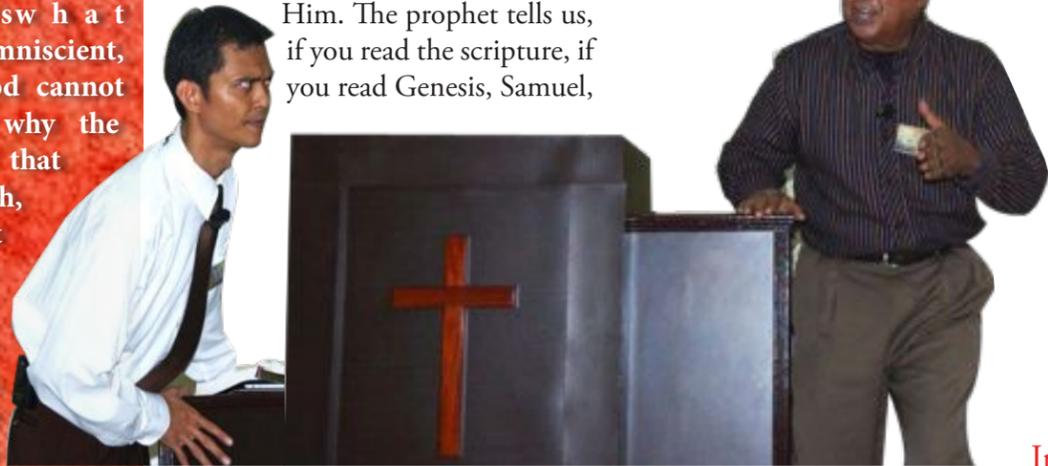




SPIRITUAL SCIENTISTS AND GOD'S ACHIEVEMENT FOR THIS HOUR

There are only two ways, God's way and man's way. Because God is perfect, because He is infinite, omniscient, He knows all things; His first thought is always perfect, because God cannot learn anything, because He knows all things. If God can learn, then it means, He doesn't know all things. If He doesn't know all things, then He would be subject to error. But because He knows all things, He knows things from the beginning to the end; He has all power to bring to pass, whatsoever He has purposed. That's why a t makes Him God; He is omniscient, He is omnipresent. God cannot make mistakes. That's why the Bible says, every Word that proceeded from His mouth, will not return void, but It will accomplish the purpose for which It is sent. That's why heavens and earth will pass away, but God's Word will never pass away. Not one jot or one title will pass away, that's not even a punctuation mark. All Scripture is given by inspiration, and that's why the Scriptures cannot be broken. The Bible is God in a printed form, the Word of God is the thoughts of God expressed in this entire Bible of 66 books, 39 in the Old Testament, 27 in the New Testament, 66 books, and over 40 different writers and there is no contradiction. The same Spirit that was in Moses, who wrote the first five book is the same Spirit as it was in Samuel, Jeremiah, Hosea, Malachi, Matthew, Mark, Luke and John, Paul, and Peter. It's one spirit, no contradiction. And out of this one Word we have over thousands of denominations, and all these people

claim, they have the Holy Ghost, and still they don't agree. And the Bible tells us, there is only one Lord, one faith, one baptism, one body. All His word is in one person. From Genesis 1 to Revelation 22 its revealing Jesus Christ. He says in John 5:3 'Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.' It took the law and the psalms, and the prophets and all things; they all are speaking of Him. The prophet tells us, if you read the scripture, if you read Genesis, Samuel,



Lord, one faith, one baptism, one church. The Holy Spirit in one man cannot contradict the Holy Spirit, if those men are filled with the Spirit of God. And it's the same with the message today. Because the message today was prophesied, 'Behold I will send you Elijah, the prophet' and 'In the days of the voice of the seventh angel, we are promised a messenger to come to bring the entirety of the Bible and open the secret that was sealed up in the bible.

Isaiah, they are speaking of Jesus Christ. Because all is the revelation of Jesus Christ. Today we have one message, 1200 tapes, we have a Bible made out of 66 books, and we couldn't take one book out of the Bible and throw it away and say, 'This one is not inspired,' it's the same way we cannot take anything out of the message. I want you to understand this. Isaiah never contradicted Jeremiah, Hosea never contradicted Isaiah or Jeremiah. When we come to the New Testament writers, Matthew, Mark, Luke, John, Paul and Peter, they never contradict the writers of the Old Testament. There is one Holy Spirit, and all of the revelation comes down to one

In Eden, the faith civilization, men didn't need these clothes, telephone, motor car, airplane, in that civilization men didn't die, men was perfect, because they stayed in harmony with God. Because God had established a oneness between Him and His people. Adam could speak into existence, and he named the whole creation. He was in the image and likeness of God, he had come into union over the earth. That was a faith civilization, but that civilization fell, because man had left the Word of God. That unity was broken, but when Jesus came, He prayed, 'Father, that they may be one

as we are. Jesus came to establish back the unity.

That's why in this hour the prophet told us, its uniting time, God and man united again, the Head and the body.

In this day we had a man who was one with God, who had dominion, had been set positionally with all authority, a man who spoke into existence, he spoke with the animals, spoke to the storm. Why was that? God worked all these years to bring man back to that place, in obedience to God, in submission to God. God came to this man and talked to him face to face.

He saw the light coming, and a man stepped out of that light, that was God. Moses met the pillar of fire. Acts 7, Exodus 3, that pillar of fire was the Angel of God. And what did the Angel of God say, 'I am the God of Abraham, Isaac and of Jacob, I remember my promise, and I have come down, and I am sending you Moses.' What did he tell him? 'I am that I am, and Moses hearing the voice of a man, saying these things from the pillar of fire. And in Exodus 33, 'Lord, show me your glory,' and this man put Moses in the cleft of

the rock, and then the pillar of fire passing by and Moses saw the back-part of a Man. Who was that Man? Paul saw a pillar of fire on the road to Damascus, and when he saw that, he knew the scripture, that God appeared to Moses in a light. He saw this light brighter than the noonday sun, and out of the light came a voice, 'Saul, Saul...' There the mighty God became flesh, is our father.' He said, 'If you knew Abraham, you would know me,' because God had promised Abraham a Seed, that possessed the gates of the enemy. They said, 'We follow Mose, he was the true prophet.' 'If you knew Moses, you knew Me, because Moses spoke of Me, because God would send a prophet like unto me.' That's the men in organization today; they are always looking back to a past age, they cannot recognize the word in the present. You remember in Acts 4, they threatened the apostles, 'Do not speak in this Man's name.' They forbid them to preach in the Name of Jesus. Its o.k. for you to talk about Abraham, or Moses, and here was a man doing greater things than Moses and Abraham. They had a historical concept of a historical God. That's the same in the organizations today. They talk about a God, who 'I was', they praise Him for what He did in the past and what He would do in the future, 'I will be,' but God never said that, he is I am that I am, 'I am' is present tense, I am is eternal. He is

now, not yesterday or tomorrow, He is God for all eternity.

And that what is promised in this day. And this same God was to be revealed today in human flesh. To bring a restoration, to bring back the original faith. Denomination always look to its founders.

The Lutherans look back to Luther, the Methodist look back to Wesley, the Pentecostals look back to Azusa Street, Jehovah witnesses look to Russel. But the church started at the day of Pentecost, not with Luther in Germany or with Wesley. It started at the day of Pentecost, when it came into the church that's the record of the church in the beginning, that followed the Son of Man.

And when He is revealed again, it's the same church, the original bride tree, the original life. That's why God brought back the original teaching of the Bible.

Paul says, 'I No Catholics or Protestants were have laid the baptized as Paul taught, or was lined foundation, up with his teaching. But he came to that no turn our hearts back to the faith of other man the Fathers. could lay, and when an Angel come from heaven and speaks different, let him be accursed. If we have a different revelation than the first revelation, let him be accursed.'

What we are standing for is not a theory from men, because if that church didn't come back, and that's the original church, then Jesus Christ died in vain.

What I try to show you, that the seven angels coming out of eternity, come and preach anything different than what Paul preached, let him be accursed. The Spirit in one prophet cannot contradict the Spirit of the other one.

And to prove that Bro. Branham, God's true prophet didn't take the church back to Azusa Street, or to the Methodist church, or the Lutherans, he took the church all the way back, because before the prophet came, there was no true church on the earth, only the Catholics, Protestants, Pentecostals, and outside of those there was no Christian religion.

then the original church is defeated. Then what did Jesus Christ die for? He died to redeem His people, so the Word had to come back, the truth that was lost, had to be restored. And when the hearts of the children were turned back to the faith of the fathers, then we gonna see another church just as the first one, because that first church knew who Elijah was; John was Elijah.

How did they come to know Jesus? Jesus is the Word, and the Word came to John, and Elijah introduced the Word to them. The ministry of Jesus Christ, the son of man that was revealed, and made a way for the Holy Ghost, and then His life came in that church, and that church had perfect love, and perfect faith. They prayed, and the pillar of fire came down, angels appeared to Philip, and to Paul directed by the Angel of God, and said, 'All in the ship, not one will be lost, I give them all to you.' The Angel said to Philip, 'Go to Samaria to preach Christ.' Who is Christ? The revealed Word, the identified Christ of all ages. What are we preaching? The same Christ,

Jesus, called the Christ. They wrote the Book of Acts. The people took note, that they had been with Jesus. Because Jesus said, 'because I live, you shall live also. The devils know me and tremble, and they will know you also.' Remember, the sons of Sceva. 'We know Jesus and Paul, who are you?' The devil knew who had authority and who did not. The devil knows his anointing and commission, and who is playing just church. Watch that kind of church. I am giving you a picture of what the first church is. Because the message is to restore the bride tree, to turn the hearts of the children back to the faith of the fathers. Christ in the true church is the continuation of the Book of Acts. You want that in your church. I want that in my church, we have to know, what is the achievement of this hour. If you have a piece of land, and you say, 'I would like water melons on this land, or I want pumpkins here,' you have to get the seeds, and you have to cultivate those seeds, because every seed brings forth after its kind. If

you go home and visit your friends, and you see the kitchen garden, they have tomatoes, cucumbers, sweet peppers, they sure didn't plant Guava seeds to get that. If you want cucumber, you have to get cucumber seeds. That's when we look to the Methodist church, you know somebody planted John Wesley's doctrine in that church. When we go by the Seventh-Day Adventist church, they didn't plant Luther's seed in there; somebody planted the Seventh-Day Adventist seed. When Jesus was there, they had Sadducees, Pharisees, but Jesus' teaching couldn't produce a Pharisee, or a Sadducee. But Jesus, the seeds that He had, produced believers like Himself, the same life, and they had the Sadducees and Pharisees for four hundred years, but when John came, who was John? Elijah. He shook them churches, because that was not the promise. God didn't promise Sadducees or Pharisees, that was men-made religion, but he said, there is one who is going to come, He will take away our sins

completely. I baptize in water, but there is One coming; He will baptize with the Holy Ghost and fire, and he was telling them, 'when He is coming, you will get a new new birth. When Jesus came, the first doctrine He preached was 'You must be born again.' He didn't preach that to the Jews, He started with the priest, who thought he had eternal life, and He told Nicodemus, 'marvel not, I say unto, you, Nicodemus, you must be born again.' And he said, 'Me? I have the church, I am a teacher in Israel, a minister, must I go back in my mother's womb and be born again? What kind of teaching is that?' 'You don't know these things? What kind of church do you have? Are your converts are not born again? You are a Pharisee and you keep your people in the Pharisee doctrine and you call it the church of God?' Because why did he have to be born again? They had a church birth, a denominational birth.

WE HAVE TO GET BACK THE SEEDS!

Peter said, being born again not of corruptible seed, but of incorruptible seed. There is no denomination who

have incorruptible seed. If you have a perverted seed, you will give a perverted birth. But You shall know the truth, and the truth shall set you free. What is the lie? The truth perverted. What is truth? Thy Word is truth. What is the Word? The Word is a seed, a sower went forth to sow. And when we sow a seed, what do we get? Every seed can only bring forth after it's kind. All life begins in seed form.

A Chinese man and a Chinese woman don't produce an African. Dogs don't make a monkey. Whether its botany life, plant life, it begins in a seed; when it's animal life, it begins in a seed, when it's human life, and God's own life is in a seed. What kind of church a man is going to get? Every church begins with seed. That's right. What kind of seed started the first church? If we have to get back to the first church, we have to get back the seeds, that brought forth the first church. The spoken word is the original seed, the Word, that God spoke in the Bible.

When you see a dog, he has certain characteristics. If you never saw a dog before, and I said, 'Go and get a dog for me.' You say, 'how do I know it?' 'It has four feet, two ears, it has a tale.' You might get a cat. All denominations say, 'Jesus saves,' they say, 'you must be baptized. When you believe us, you go to heaven,' but they have to be more specific. There is five definite identifications of the true church of the living God. God is identified by his own characteristics. A monkey is identified by his characteristics, a lion is identified by his characteristics, an orange tree is identified by its characteristics. All life comes from a seed; the life is in the seed, and that life shows characteristics. You can watch a tree and know what kind of tree that is. That's the manifestation of a certain kind of life. A catholic has his own characteristics, they have their prayer books, rosaries, the beads. You have the Seventh-Day Adventists; they keep the sabbath, then the Pentecostals,

they scream, run and carry on; each church has its own characteristics. You can't find this in the Bible. When you see the first church of the day of Pentecost, you see that original church, how they prayed, how they carried out the Word of God, how they were anointed and commissioned, and how they operated.

When Jesus came, they had men that came before Him, that came, and claimed 'we are the Messiah,' but when Jesus came, He said, 'if you can't believe me, believe the works, that testify of Me.' When He came in the temple and they handed Him the Book of Isaiah, and when He had opened the book, He found the place where it was written, the Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And there He began to do those things to prove He is the Messiah. How are we going to prove, that we are the bride, a true minister, a true apostolic church? How do we identify a believer today? Watch the eagle belt buckle? What are the characteristics? Because those are just little symbols and artifacts. But how do you know the real birth? That's the word being manifested in that brother. He has a true relationship with God. That's God's life operating through him. Because remember this, you cannot have confidence in somebody, until you are first certain, that he is sent of God. That's why God had to vindicate the prophet, that's why He had to manifest certain things, that was promised of the prophet. If this is what God has promised for the last days, we must know it by something.

And that real life is not outside, it comes from the inside. We are having this minister's meeting today, and I show you, if you are to carry this message, what kind of seeds you have to have. To plant for the church to go into the rapture, you have to know the condition the church has to be in this hour, but it just don't happen so.

I am just watching my watch here, it tells me the time. Somebody had a revelation how to make this watch, so it could measure time correctly. And if its genuine, its going to keep time. Whoever the workman was, who produced this product, had to understand how to produce a watch. The same way, we must know what it takes to build a true church. Paul says, 'You are God's building, because I as a wise master builder have laid a foundation.' Every minister in his church, he must have a concept, he must have the blue print, how to build the church of God. Paul says, 'You are God's building, because I as a wise master builder have laid a foundation.' Every minister in his church, he must have a concept, he must have the blue print, how to build the church of God.

In the message 'A man that can turn on the light,' Brother Branham tells a story, a little parable. He talks about the man from General Motors, who had designed and produced this great Chevrolet. And one day he was in the city, and he is coming down the road, and he saw his product. He was the designer; that car came from his thoughts. And he sees this beautiful car parked by the road, and the parts on the road side, and he sees a mechanic, and he can see the frustration on the man's face. And the mechanic is laying under the car, trying to fix it, then throwing the rage in vexation, goes around the car, kicks the tire. He puts now the blame on the car, and he said, 'my good man, I have already a hard day, you in your fancy suit, you come over here uninvited,' but then he looks into the man's eyes, and sees the authority, and something inside of him says, take the advise. He says, 'I see you are having some problems with this beautiful vehicle,' he says, 'you try to fix such and such.' He says, 'how do you know that?' 'Are you not a mechanic?' He sees, he was using the wrong tool. He says, 'take this tool, and approach it from this side. You are trying to operate from the wrong side. Go and turn on the engine now,' and you can hear 'Bum.' He looks again, and he says,

"THEY HAVE TO CHANGE THEIR THINKING TO BRING A REVIVAL; THEY HAVE TO UNDERGO SURGERY. THEY HAVE TO TAKE THE SHARP TWO-EDGED SWORD AND HAVE TO CUT OUT DENOMINATIONAL TUMOURS."

'who are you?' 'I am the one, who designed this car. That's the parable, because Revelation 10:1 came down in this day to Revelation 10:7 and he came among the Pentecostals and they wanted revival and they prayed all night, beating the desk, and they were rolling, and they can't get no revival. The prophet came to open the word, and began to show what the real church was, and told us that God's ways are governed by divine laws, with the right key, and not brought by emotion. But all the ministerial associations didn't recognize the presence of God. God being misunderstood; a true sign overlooked; he said, 'you need to filter your thinking, you can't lean on your Pentecostal understanding, not on your Methodist understanding. Lean not on your own understanding, but take the thinking man's filter. You have to recognize your day and your message, if you are looking for a crop, a Spirit-filled church, that is writing another Book of Acts.

Now, you see this is what is happening in churches. People influencing people to come in the church, but when you come to the Word and sit down there, they don't know how to get them now into the kingdom. They succeed to get them from one denominational building to another building. The only change is the geographical location. They have to change their thinking to bring a revival; they have to undergo surgery. They have to take the sharp two-edged sword and have to cut out denominational tumours. They have to become a new creation. In Adam we all die, but in Christ we are all made alive. We must now get them out of the first Adam, but bring them into the second Adam.

Bro. Branham spoke about Billy Graham. He is going to a city, begins to preach; he gets 30,000 converts. He goes back the next three months, he can't find 30. He says, 'Billy Graham started to blame the ministers, 'you lazy preachers, I come here and win 30,000 to Christ.' Brother Branham said, 'that's not conversions, that's decisions.'

Paul went into a city and got one, and when he came back 3 months after, they had 30, because he that was brought all the way to a genuine conversion, then he

got the Holy Ghost. He said, Billy Graham only had a empty-out message; he didn't have a filling-up message.

Moses came on the scene, a mighty prophet, pillar of fire and cloud, two signs to confirm his commission, 2.5 million people came out, and some said, 'I drank from the smitten rock, I am so glad I came out of Egypt, I left that old system, I got healed by the brass serpent, and out of 2.5 million two people came over into the promised land. They all came out of Egypt, but never came into the promised land. Redemption has two parts, out of the system, and into Christ. After God took them out of Egypt, He had to take Egypt out of them. And Moses was conscious of this. the promised land. Redemption has two parts, out of the system, and into Christ. After God took them out of Egypt, He had to take Egypt out of them. And Moses was conscious of this.



What am I talking about? The true church in this hour, that will be the restoration of the bride tree, and the apostolic church; your church, my church, and we all are striving for this. We have the mechanic, trying to fix the car, all the parts of the car are right there, but to get the thing properly assembled and working, it needs the designer to come down.

We need to be under His intelligence. The secret about the car was put in the heart of the mechanic. Now the mechanic had the mind of the designer and he wasn't working with the energy of the flesh, but by the laws and principles, to bring this mechanics and the dynamics to work together, to get this piece of goods on the

road. All the preaching in our churches is supposed to produce certain results, and that is something we need to be conscious of. It takes spiritual scientists and God's achievement for the hour we are living in. In other words, when the church was in Catholicism, and God was getting ready to bring the church to justification, to raise them up from dead works, God had to give Martin Luther a revelation. Until Luther had that revelation, he was giving them a little wafer. That's what Paul did; he had kept all the ordinances, but then he said, 'when I got the revelation of the excellency of Jesus Christ, all I had, I counted for dung.' When Paul is the pattern for a true minister, watch how God in an age is calling ministers, men who is born a minister, and then God knows He has to give them the key to the door, the key



to open up a way for His church to bring them into His promises.

He has to minister an entrance into the kingdom. He has to open a way for His people. He has to know, he has the key in his hand, he knows the laws and principles how to operate in the Word. He has the plan, it's revealed to him, he knows how to build the house, to cut the stones and fit them in the building, that's our responsibility, our understanding, if we have to see an apostolic church, a church with rapturing faith. Now remember this, all seven messengers are all in glory. They don't come back and bring the resurrection. Until this church comes to perfection, that means, we that are left with the message, do we ask Brother Branham for help? He finished his earthly journey. That Holy Ghost, that Angel, that was in Jesus, that Angel was leading Paul, that Angel was leading Philip, Peter, and went with them, where ever they went, confirming the Word with signs and wonders following. And God has set in the church.....they were anointed and commissioned, that was the church, that is what Elijah came to restore, what we have to be.



All seven messengers preached and nobody came into immortality in the days they were alive. There has to be a church coming into immortality while you are alive. Do you realize the

responsibility? Every time you come to the sacred desk, you want to stand linked up with omnipotence, having the mind of Christ, a present tense Word, the mind of the intelligence, to do this here, to set this in order there, because He is the one, who designed the church, who knows, what it takes to put the church into rapturing faith. And could we bring the church into rapturing faith, if we don't have the faith? When you are converted, strengthen your brethren. Out of your faith comes virtue, that strengthening power, that knowledge, you know your time, your promises, your anointing.

You are not guessing, you know like Job, 'I know that my redeemer liveth.' You have temperance, self control...money, woman, popularity...but you have self control, you are not pulling here and there, why? You have the right birth. You are like a tree planted by the rivers of water. You have patience, you can wait upon the Lord, you are not trying to manufacture all kinds of things. Like Joseph; he wanted to come out of prison, but he had to become a prisoner first. He told the butler, 'tell Pharaoh, remember me,' but he had to stay in prison, before he came to power. He had to wait in prison, to rot and die to himself. Godliness, without controversy, great is the mystery of Godliness. It's a mystery to be like God, like Christ. 'Learn of Me, I am meek and lowly in heart; My yoke is easy and my burden is light.' Humility and respect, godliness, not arrogant, not proud, not full self, attacking one another, no, but grown up..

Then brotherly kindness, put yourself in your brother's place, bearing one another's burdens, and 'As I have loved you, so you should love one another.' Forgive 70 times 7. As long-suffering as I have given you, patience, as forgiveness as I forgive you, and love covers a lot of sins. Be thou an example. That's the man, that's going into the rapture. He draws the stature of a perfect man, faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, charity.... that's not your body. Your body is see, hear, smell and touch, that's not in the pyramid. Reasoning, consciousness, affection..you don't see this in the pyramid. But that's the soul, the new birth is faith. **You don't add faith, faith comes by the new birth.** Add to your faith virtue, to virtue, knowledge... then you are changing from glory unto glory. You have been formed into the image of the Word. Out of your faith, your knowledge, you can establish the believers. Because you are reflecting light from the Throne, you are reflecting Christ into your congregation, and they look to you, because the word has become Spirit and life in you, and as you grow and mature, they follow you. And that church is walking in the footsteps of one growing up in the image of Christ. This is God's church, this is what we are called to. This is men that God has given a portion of the Word, that God has opened the mystery unto them to lead their church into the promises of this hour. What was Moses doing? Bringing a church from bondage to justification, to sanctification, bringing them to Kadesh Barnea, where they started to taste the Word. They had come from the promised land, and Joshua took that church over, he had a whole uncircumcised church. Nobody in Joshua's church had the Holy Ghost. They were not circumcised. But they were the elect, but in an uncircumcised condition, they couldn't possess any inheritance. All they had all their life was wilderness food, manna, which was good for uncircumcised people, but when they crossed Jordan, God said, 'make sharp knives,' because the church was only under sanctification, and then God changed the diet, and they were going to eat the mature grain, because God was getting them ready to go into warfare, to possess the things, promises for that hour. They were moving by a divine plan.

Every church comes from Egypt to Canaan, every minister, too. Every believer has to come from Egypt to Canaan. Egypt is where you are born in bondage, captivity; we were slaves. The first birth brought us into captivity. And then a prophet comes on the scene and delivers us out of Egypt and now the church is following the prophet; a prophet with the pillar of fire. Then they come to the Red Sea, the

water baptism. We are in the message, but the message is not in us yet. We see the prophet. He is our deliverer, but he is bringing us now in journey, and he is following the Angel of God. And then when we get baptized in the message, that was nice, but then we get sanctified, and he have to pass them places, and then they want water melon, and garlic. And they were purged through trials and testing. In other words, God didn't say, 'now they see the prophet and are in the message, now go into the land.' God knows, all the Egyptian ideas, the desires from the place you are born from, have to be purged out. And God is giving them specific trials and testings, and they didn't understand this. And you come into the message, and you have your own little church and preach some of the message, but you have to come a little higher. You have to go stage by stage, to come in position with all things under your feet.



Luther had to come out of Catholicism, but he had stages to go through. God had to bring justification, sanctification, a new birth, and people see the progress in their lives. And they are confident, that God who began the work in them, will perform it, even until the day of Jesus Christ. Because He is the author and the finisher of the faith. We are His workmanship, created unto good works. He is preparing vessels, that He will work through. When we don't understand the stages, people think, I am in the message now. Look at the the apostles, but watch among them, who is the greatest, they had ambitions. James and John were rejected, and they said, 'move from here, we don't want that doctrine here.'

James and John got vexed and said, 'Lord, bring down fire.' But they were apostles in the message, men who were with the Son of Man, but without the Holy Ghost. And Jesus told them, 'the Word, I have spoken unto you, has made you clean.' Ambition, competitions, self-will, what was He doing? He was getting them ready for apostolic ministry

Brothers, you all come into the message, but God has a program, and he is moving stage by stage, and you have to understand this, and the church could be build right and established right, because a church is a woman, and a woman has

three virtues. The first is sacred woman hood, she has to know, how to conduct herself around men. I am quoting from the message Invisible Union.

Look at message churches today. They loose their virginity, get sown with wrong doctrines, like the Corinthian church was. Paul told the Corinthian Church, 'I espoused you as a virgin church to Christ, but I watch your behaviour. This man comes and preaches another Jesus, that man comes with private interpretation, and the church having pleasure, opened up herself to seed. As the serpent beguiled Eve, so they come and preach another Jesus, another gospel. And then they see that church bringing forth children, converts, and they are gone in the ways of Cain.

Luke at Jude 1. Who was Cain? A bastard child. Who was his mother? Adam's bride. What happened to Adams bride? She received false teaching from a false anointed one. What is the result of that? Who was he? The first false worshipper, the first false prophet, the first one, who killed his brother, the first one, who was marked of apostasy, and separated from the presence of God. He was the product of a false union, because Eve, that church received seed, that was not the husbands seed. And Eve and the serpent, that false union, is a church loosing her virginity and bringing the wrong kind of child. First John 3, Cain that was of that wicket one. A church has to know how to behave, because church and congregation are like husband and wife.

Then the church must have sacred motherhood. In the Book of Proverbs it tells you about the adulterous woman, the contentious woman, the vain woman, every kind of woman, and in proverbs 31 it ends with the virtuous woman. A woman is a church. And from Catholicism to Pentecost different kinds of woman, and all those churches in the Bible are called the great whore, and her daughters harlots, because all these churches have wrong seed in them, false doctrines, and every seed brings forth after its kind.

Do you see my brothers? We talk about the church, and we have a ministry, and we who are called to lead the church into the promises.... the church is not just a gathering of people.

We have to get them into the teaching of the prophet. He said, the first bride fell, the second bride fell, and in this last day, this bride has to overcome. She has to be put to the same test, to see what kind of woman she is. Jesus cannot marry a whore; He cannot marry a defiled church. What a responsibility, that we have.

How we ought to have to value times like this. To see the responsibility of somebody who says, 'I feel a call.' That's why Paul said to Timothy, 'you have to show yourself approved, rightly dividing the word of truth.' It's so important that the ministry today has to come into those things the right way, and to know that under the preaching of the word, the message of the hour, that many who preach at the people, they preach to them, but real preaching trains the church. It is not just sermons, it is the Word, training the people how to operate. Look at Jesus with His disciples and His teaching and training. Things of the supernatural, why was He doing that? Because they had to continue the ministry. The Holy Ghost in them continuing the work; the same work

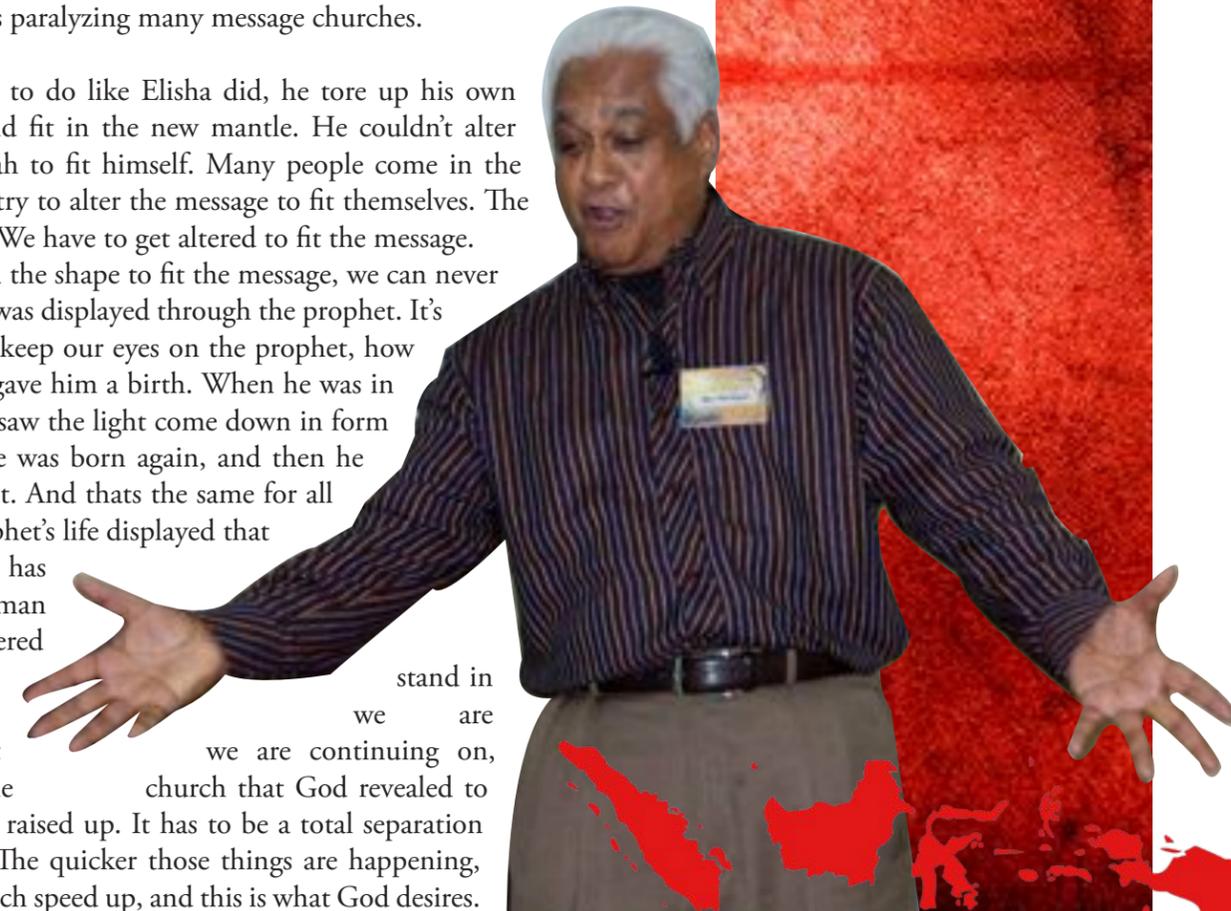
The Holy Ghost is in the bride now, and she says the same thing as the prophet and she will not deviate from it. The prophet had to come into perfect weakness, and its the same with us today. To become prisoners of this message, so He can work through us and that influence from the head comes into the body. Behold, how good and how pleasant it is for brethren to dwell together in unity! 2. It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; Isn't that strange how David is explaining the unity? He said, it is like the anointing poured on the head of Aaron, run down the beard, even to the hem of the garment. The unity is like that. What does it mean? The same anointing that comes on the head first, runs down the body; the same Spirit on the neck, fills every member of the body. A church doesn't have three or four spirits. One head, one revelation. When the pastor has a revelation, that brother has a different revelation, and this brother another one, that church is in confusion.

We want to bring you to the place where our local churches have to be. We can't have the message of the prophet and try to have an organizational program, or a man-made program. That's one of the things that is paralyzing many message churches.

Every minister has to do like Elisha did, he tore up his own mantle, so he could fit in the new mantle. He couldn't alter the mantle of Elijah to fit himself. Many people come in the message, and they try to alter the message to fit themselves. The message is perfect. We have to get altered to fit the message. If we don't come in the shape to fit the message, we can never see the result, that was displayed through the prophet. It's important that we keep our eyes on the prophet, how the Angel of God gave him a birth. When he was in the wood shed, he saw the light come down in form of a cross. Then he was born again, and then he grew up into Christ. And that's the same for all of us. And the prophet's life displayed that pattern and that has come from one man to a many membered body. When we stand in our congregations, we are conscious that we are continuing on, and raising up the church that God revealed to him that has to be raised up. It has to be a total separation from all unbelief. The quicker those things are happening, we will see the church speed up, and this is what God desires.

Its an important time, a junction time, and I am showing you in the next couple of days many things, that leads us to a higher faith and to the knowledge, how to operate those things."

The service is ending at 1 p.m. with the song...I need you, you need me.....





APRIL 24TH | (PM)



After a short lunch break, the next meeting for the ministers is starting at 3 p.m. again with wonderful worship songs to create the right atmosphere for the Word.

Brother Vin continues in the same channel as in the morning meeting, and he reads from 1. Chronicle 13.5 to 13:14.

“You know that the prophet calls you spiritual scientists? You realize that this message is the title deed for our inheritance, of all heaven and earth? We are possessor of all things, and the prophet says, all things in heaven and on earth. Melchizedec, he was the possessor of heaven and earth. We have a body in heaven, but we are in a body right now on earth. And if we are an attribute of God, we are from heaven.

We have read how David consulted the captains, the leaders, the Levites, concerning the restoration of the ark. He had the desire to bring the Word in its right place. Then all the blessings follow that are promised in the Word, when the Word is in its right order.

For 40 years Saul had reigned, but the ark never came back to its place; a picture of man who tries to rule

without the Word. A man thinking of how great he is and the great kingdom he has, and not knowing the importance of the Word. But from the moment David is anointed king and comes in position after the death of Saul, David is looking for the Word. What was his revelation? What did he understand of the Word? Moses the prophet, whom was given two signs, who was vindicated by a pillar of fire, who went up in the mountain, and God descended in a supernatural Cloud in the mountain. And the exodus prophet went into the supernatural Cloud and he saw the pattern in heaven and God said, ‘Do this, that I might dwell among you.’

The ark was in the Holy of Holiest and above that ark was the mercy seat, that was the Throne of God, and God’s Throne is there, in the midst of His people, God’s presence dwelling among them. All that they had need of was in that Word. But Saul was comfortable without God’s presence, as long as he was the boss. All the people had been with David, but David never consulted the prophet. Now they are taking the ark into the city, because it’s gonna bring a revival in the city. Can you imagine these two men? ‘We have the Word right here on this cart. What a position we have.

The restoration of the original Word. What a great thing!’ And they had a great singing and music program, amen, but they are failing to see the Word is in the wrong channel. Great joy in the camp, everything looking good for a while, and then the oxen stumbled at the threshing floor?

David who danced before the people, and when the oxen stumbled, the ark was tilting off the cart, and Uzza put the ark back, and God killed him, and David got angry with God, because the bubble of this big revival is burst now, and it stopped the singing and playing. David with the ark is taking a revival to his city, and he is thinking that God is displeased with it. But God is looking on something different than nobody else is seeing. God is seeing a fall, and David was afraid of God. He wanted to bring it home to him in his city, so everybody had a revival in David’s city. **We all want that, bring a revival in our heart, in our church, in our city, and we are all working to see the blessings be fully stablished amongst us. But God has a provided way, and we must work according to God’s will.** Nobody can move God outside of God’s Word. If its not according to God’s order, God has no respect to it.

I am taking the inspiration from the message ‘Trying to do God a service without it being God’s will.’ We are in an age, where everybody wants to work for God. God is not interested in everybody working for Him. Before the foundation of the world, God appointed people to do His work, and in every age He has those people. And God calls those people and they make their election and calling sure. God’s gifts always finds their places.

He is the only way. There is a way that seemeth right to a man. David didn’t realize, that a little Philistine anointing was on him. The ark was supposed to go on the shoulders of the Levites, packing the Word over their hearts. But now the ark was on a cart, a Philistine way, a denominational method, trying to bring revival, trying to bring the Word back to

WHEN WE ARE DOING GOD A SERVICE, IT MUST BE ACCORDING TO GOD’S PROVIDED WAY.

its original place. And everybody is happy, but God is watching, and its not according to the due order.

How many agree that Jesus Christ is the same yesterday, today and forever, and He never changes His mind about His Word? His original way is the only way. Did Uzza die? And David was angry and God left him in his anger. And after a while they have no ark. The ark is at Obededom’s house. The whole move is now without the ark. First they had the ark in the wrong channel, now they had the wrong channel that brought death, and now there was no way. Could we start of doing something the wrong way? But everybody tells us, its great, ‘Brother, we pray for you.’ But God is watching where the Word is. God is watching the channel that the Word is travelling in. Now David didn’t plan to do the wrong thing, he is the elect.

He is the anointed one, anointed by a prophet, a type of Christ. Thats for all of us, but that doesn’t make us right. When we are doing God a service, it must be according to God’s provided way. Why did God have a prophet to preach that? Because this is what was happening. Men was just enthused. People were dying, and the people standing there not consulting the prophet. The Pentecostals had a great time. This is put in the Bible to make us very careful in how we are working with the Word. What has the Word promised to do for us in this hour? To bring a church into perfection, into full restoration, to give us faith for rapturing grace, so that this mortal will put on immortality.

Now here we are with the same Word, the same message, and this Word is operating in our lives and

and through us. Christ walking on our feet, working with our hands, believing with our heart, thinking with our mind, seeing with our eyes, speaking through our lips; every move we make reflecting Jesus Christ. With faith for our brother, and virtue to strengthen those among you, and there is no prevailing power than the revelation of the Word, and faith is revelation. Out of the faith comes virtue, to know this is my sister, I need her. That’s my brother over there in that church, and those believers over there, and we are one body.

We are not in competition, we are united in one revelation. He didn’t call one shepherd, but ‘Why it had to be shepherds.’ Where do we get the immunity? The full mystery is among us. We have to see the body of Christ. Because God has a five fold

we have ministers and we have to understand what we have in our hands. We are called to do God a service in this hour, to see a church come to perfection; a sin free church, the stature of a perfect man, a church has to come to maturity. This is not given us to fight battles of the flesh, this is not given to play politics, this is given unto us to show a people how to prepare for the translation. To teach everyone their place, where the entire body of believers could be working in unity and harmony.

This glorious church is coming forth in this hour into His glory. I want you to feel this, what a great time it is, what a great calling, what a great responsibility. We don’t have to do it ourselves. He knows it cannot be done without Him. It is Him wants from us full obedience, full submission to Him, to work in

ministry. God wants to have different things done in different places.

May God bless you, and your churches. May the grace of God abound in your ministry. Like God called Joshua, take these people across the Jordan, make sharp knives, circumcise them, give them the mature corn. The same Angel, who was in the form of the pillar of fire, came down amongst them and has given them the strategy how to possess every portion of the land, and this is the great thing. And the Holy Spirit does this work, and may He find us in cooperation and unity, having godly respects. Brother Claude, who God used so mightily, a humble man, that God has send to this country, and others humble men rose also, humble herdsman, shepherds, to go with the greatest message.



This is the 4. Meeting for the ministers and what an enlightenment and blessings these services are for all of them. Everybody is in the same channel and eager to hear and understand more and more.

And although I would like to add the entire service here in this journal; I really wish that everybody on this planet earth, I mean everybody could to listen to all those services, because they are laying out the complete mystery of redemption in continuity.

Brother Vin:

“We must know the Word is interpreted in a people today, in whose life the prophet’s prophecy must become history. That’s important, that’s happening, and your life and the scripture dovetail together. You look in the mirror and you wave, and you see your reflection.”



[Matthew 11:20-26] He was the sower, He had went forth sowing the seed in every city, and after He planted the Word, and demonstrated the signs and wonders, many of those people being in the religious system saw it, but they questioned it. Their religious concept kept them from recognizing their day and their message. But God so loved, that He had send them Jesus Christ, and He did mighty works in these cities.

Not every city is the same, there is spirits in different cities, different kind of demon powers, entertainment, politics, religions, that gripped the minds of the people,

blinded them from the reality of God in their midst. And He said:

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Its a privilege for the ministry of the Son of Man to be in the midst of the people. To whom much is given, much is required. God does not do things for entertainment, or for show. Everything that God does is to make Himself known to the people.



HOW DOES HE SEND THEM? He goes in them. You have to be a reflection of that seventh seal.



What a great thing it is, the Giver and His love gifts. He is the great Giver. He knows what we have need of. He is interested in our needs. The message of the Son of Man has come to this city also, and God raised up men in this city and other cities around here, where you come from. I want you to understand clearly God's purpose for calling you. You can pray for any gift. In 1. Corinthians 12 there are 9 spiritual gifts. You can pray for wisdom, faith, speaking in tongues, gifts of prophecy, but you can't pray to be a pastor, or an evangelist, apostle, prophet or teacher. These office gifts are foreordained before they were born; God made them that. 'I ordained you to be a prophet.'

life, and what you would be. He would call you, and made Himself known to you.

In every age, he that has an ear to hear what the Spirit is saying to the church. In Revelation 2 and 3, seven church ages, he that has an ear to hear. He was speaking in every age, and all those born in that age, who have the ear to hear, they cannot die until they hear the Word for their day. God planned this. The prophet is gone 49 years now. Some of you are sitting here 49 years after, and now are hearing the message. Because God thought of you. The rapture cannot take place until you come. You have a ministry and God has to awaken that ministry in you, so you can fulfill the purpose, that God has in mind for you. This is divinely planned.

Watch the pattern of the Bible. These are things we have to understand. That same Jesus, that same Isaac, that went up on the mountain with the wood, and laid down his life obedient to the father in Genesis 22, that same Isaac in Genesis 24 in the evening time is coming to marry the bride.

You have no choice, if you are male or female, you have no choice if you are yellow, black or white, or what age you want to live in. God who planned your life, this is the sovereign purpose of God. You are not an afterthought. God has an order for all His children to be manifested in the earth. Adam was not in Mose's time, Elijah was not there in Malachi's time. All come in their age, their time and season, and they fulfill what God purposed for them and God left you for this age. He didn't bring you in Luther's age, but He put you in an age, where the scripture says, we shall not all sleep, but we who are alive and remain, we shall be changed, in a moment, in a twinkling of an eye. And God brings a message to you how to get rapturing faith, faith to be changed cause this is the age of the rapture, to show us what condition we have to be in to change dimension. So we notice, that it is important that we understand that you are chosen, predestinated.

The same Jesus that laid down His life at Calvary appeared in a Cloud at evening time. And the same Elieser came at evening time and said, 'Look away to Jesus.' He is commissioned, signs, wonders, gifts to go up there. And he was given a message to dress that bride. And then the time came he saw Isaac coming, the greater Isaac, Jesus, the same one that died, came for His bride. There He purchased His possession, and today He is claiming his possession.

We are not thinking history. You have brothers and sisters in your family, but God called you and put something in you, and people come around you, that's not your doing. It is God who designed you. Before you were formed in your mothers womb, God planned your

How does He send them? He goes in them. You have to be a reflection of that seventh seal. All that Jesus did, every one of them down through the ages, Adam, Abel, Noah, Enoch, all of them, Moses, Joshua, were a type of Christ. They all reflected Christ, and that's who you are. You are not called for some denomination. He gave you the fullness of the Word, He is setting you in place to do him a service according to His will. You have to have five musts to bring the church in rapturing faith. It will take Christ Himself. He has come down. And He will say, 'this is my beloved

son.' This is the age of adoption. May the Spirit of sonship be in all of us to please Him. 'My meat is to do the will of Him that sent me. Not I that liveth, but Christ that liveth in me. I live by the faith of the Son of Man.' We are partakers of Gods divine nature, greater is He that is in you. Christ is the mystery in you, the spirit and the Bride, Christ the headship, the holy spirit. In that day, you will know 'I in you, and you in Me.' | 27



After the service tonight everybody wants to make photos, and we are having a wonderful time. The young people see the love Brother Vin has for them, and he is winning their hearts real quick, because they realize that he didn't come as some kind of a celebrity, but is just so interested in them. He tells them about the singers at home, and Brother Bishop has a little personal greeting for them from Sister Meda on his computer, and it means so much to them.

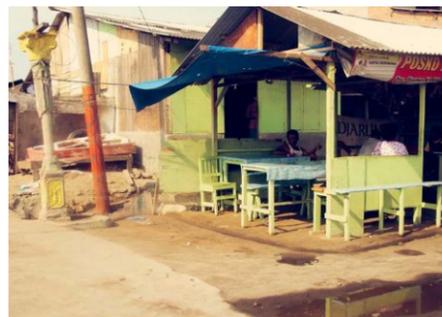
The service is long over, but everybody is still singing. Brother Vin mentions on our way back to the hotel, that he didn't expect such maturity and advancement of the message in this country of Indonesia. So far, he has preached four long services in 2 days, but he himself is looking forward to the next meetings, to what the Lord has in store for His children here.

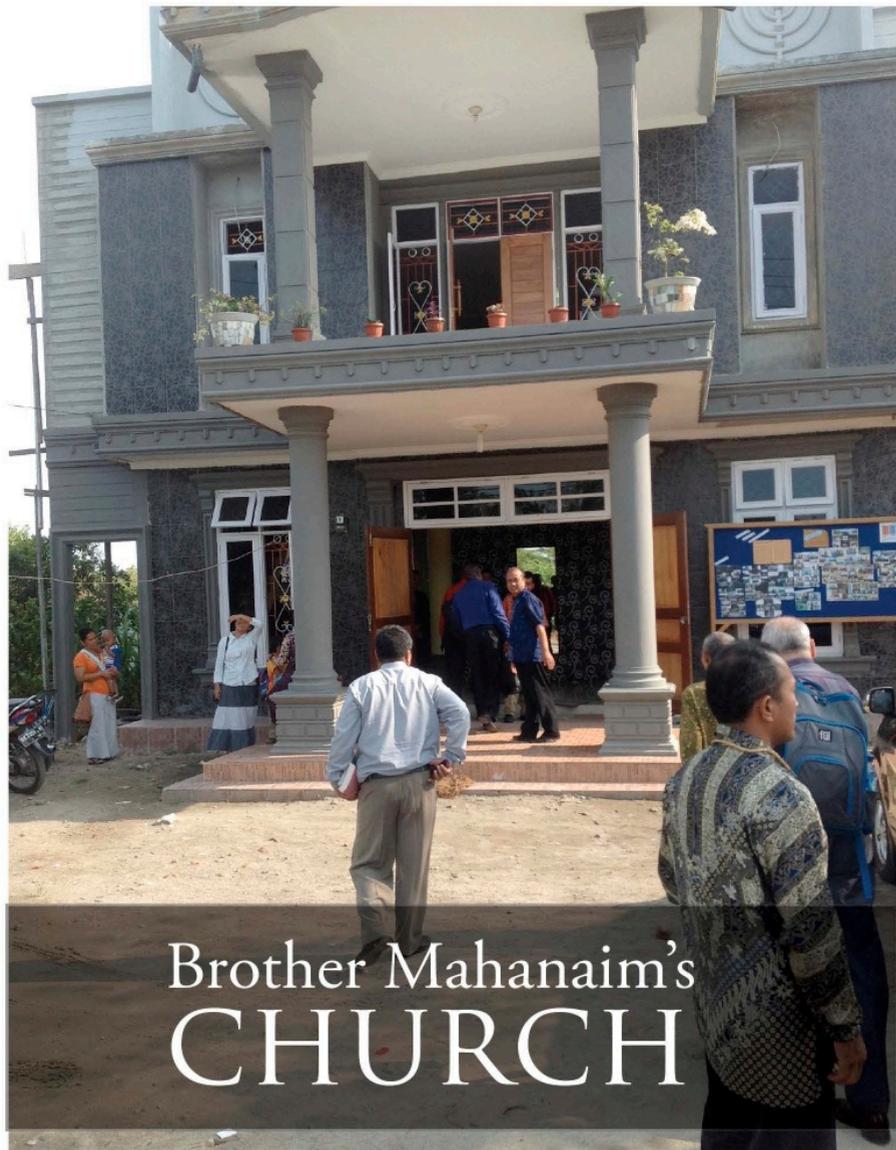


APRIL | 26TH, 2014

This morning we get up at 6 a.m. because the meetings are in Brother Mahanaim's church in Belawan for this weekend. Driving early morning through Medan is surely an experience, and we watch the motor bikes rushing between cars and buses, some could be a real flat sandwich in seconds. But everybody seems to be so used to it. The drive from the hotel to the church takes about one hour.

When we reach the outskirts of the city, we are driving on a nice highway, left and right banana plantations, little villages, and of course, just like in the Philippines, every so often there are some toll booth for people to pay a fee for using the highway. I always had in mind, that Indonesia was like India, dusty, with garbage everywhere, but I am so surprised how green everything is, and so much cleaner. You can see people in front of their little homes with brooms, swiping the road. In general, it's a different environment here, and besides the fact, that the majority of the population is Moslems, there are also lots of Christians here and it seems they have no problems with each other contrary how it is in other parts of Indonesia.





Brother Mahanaim's CHURCH



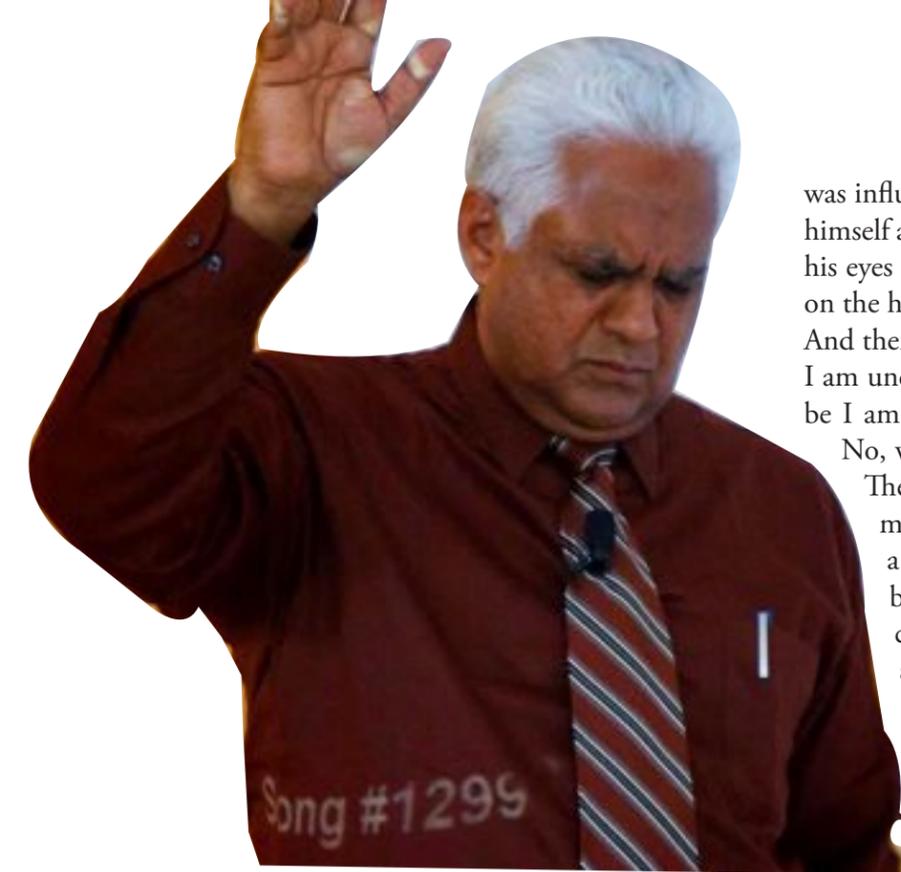
It is hot inside and outside, and we appreciate when the fans on the sides of the building are coming our way.

We are early enough so that the brothers have enough time to set-up the equipment, try to connect to the internet, the usual procedure, but here it seems to be a great challenge, but we can do all things with the Lord. He made something out of nothing, and He in us does just the same, He never fails.



I believe we will have outstanding services here, because the people love the Word, they are humble and lowly in heart. Ever since we are here in Indonesia among the believers, we didn't catch any arrogant or high-minded spirit, and that's why the Lord can move in such a mighty way. The water of the Word can flow so freely and without hindrance from His Throne into the hearts of the believers. And they are in great expectations. We can see truly God hiding in simplicity.

They start the song service with the song 'In Your Presence, That's Where I Am Strong.' They have amazing singers here, very special young people.



was influenced by the wrong example, he had patterned himself after a man that God had to judge. He had taken his eyes off the real example. His eyes should have been on the heavenly King.

And then he understood, and he cried, out, 'Woe is me, I am undone.' Notice, what he said. He didn't say, 'may be I am not what I am ought to be, I am pretty o.k.'

No, when he saw that vision he said, 'I am undone.'

The vision produced repentance. A vision, that made him look passed his own morality. He was a prophet, called a prophet, he wasn't a sinner, but that vision made him look passed his moral condition and he saw sin in his life, that he never saw before. When that happened to a prophet, a holy man...its different when we stand in Gods presence than in each others presence.

Crying out in repentance, he first saw a vision. Without vision there is no confession.

He looked deeper into his life than he ever did before. May God give us this kind of vision

today. The vision produced confession, and confession brought cleansing. From the time God heard the confession, the seraphim flew straight to the brass altar, when there was a living coal burning with heavenly fire, and took that coal, and put it upon his lips. He had unclean lips, thats the ministry. Sometimes we preach this, or we say that. Every denominational minister is a man with unclean lips. He is defiling his congregation with wrong doctrines. From the moment he confessed, immediately the seraphim flew with swiftness. And he was cleansed, 'your iniquity is taken away, your sin is purged; cleansed by fire from the altar of sacrifice. 'Who goes for us?' 'Here I am.' A man who made confession, who was cleansed, was now going with the greatest message, with the fullness of the Word.

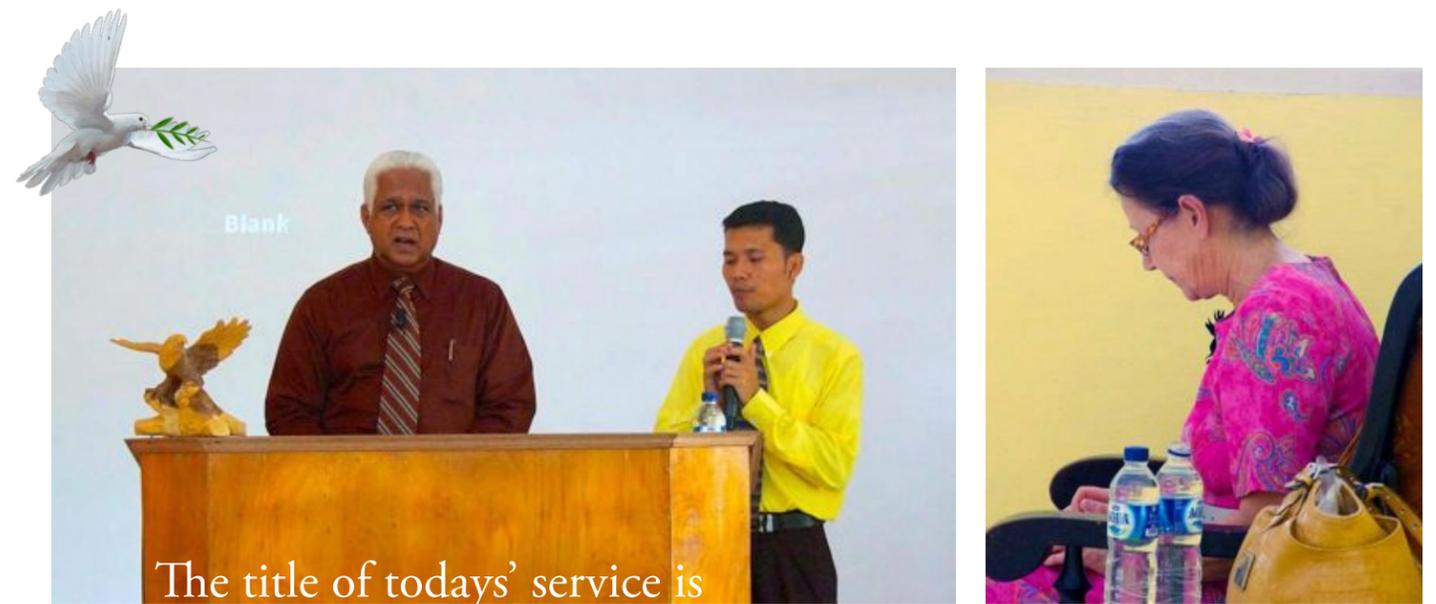
Today we saw the Lord high and lifted up in the Cloud. The angels swept down and picked him up and took him into the presence of those heavenly beings, and then he opened the seals. He came forth with the message of redemption and grace, he brought the fulness of the Word, to give a church faith to be changed in this hour. In the first court is the first pull...cosmic light, in the second court the 2. pull...candle stick light, but in the Holy of Holiest it has eternal light. The eternal 'I am.'

Before Brother Vin comes to the pulpit, the congregation is singing 'Take me Into the Holy of Holiest, and it causes Brother Vin to say:

Isaiah had received a great vision in the temple. He had leaned on a man, the king, because Uzziah was such a great man. And then Isaiah saw how this great man got out of the will of God, and couldn't receive correction. He was self-secure and arrogant, and God struck him with judgement. The leprosy was in his forehead, he had exalted his thoughts above the Word of God. He had the greatest kingdom on the earth, and he was struck down with leprosy. Isaiah couldn't understand this. How could God judge such a great man? He went in the temple to pray, and then God broke a vision.

What God was showing was the Lord, the King on His Throne; he was straight before the Throne of God, the heavenly king, and instead of soldiers standing around the King there, he saw seraphim around this King, each one had six wings. They weren't trying to fly with their six wings. Two wings were over their face...reference. Two wings over their feet...humility, and flying with two wings, in action. They were in action with reference and humility. Not only action and no humility, but action and humility.

They were crying holy, holy, holy. God is speaking to Isaiah's heart. He was causing him to see his sin. He



The title of today's service is

'RAHAB, THE MYSTERY OF THE GENTILE BRIDE IN THE EPHESIANS'

SCRIPTURE: HEBREWS 11:30-31

By faith the walls of Jericho fell down, after they were compassed about seven days. 31. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

We read of all those heroes of faith before those 2 verses. What is a gentile woman doing in a cloud of witnesses with Enoch, with Noah, Abraham, Isaac and Jacob? What did she do to be put in this book of overcomers? In the verse before, it tells us, the walls of Jericho fell down when the children of Israel walked around. And then by faith, Rahab, she received the spies with peace. Is that something to be put right next to Enoch, to Abraham, to Noah? I told you yesterday to believe in him, whom God sent, and thats what she did.

Joshua, the Holy Spirit, had sent two spies, and she recognized these were men of God and she received them even putting her own life in adversity.

'Behold, I send you Elijah, receive him.' 'Behold, I send you the bride, receive her.' And when they receive you, they receive the same blessing.

We are opening the Bible today and coming face to face with the picture of a woman called Rahab. That is your picture. She had something pertaining to you and me. When God thought of her and put her in the Bible, He

was thinking about an end time people. We find this is in Hebrews, but she is also spoken of in the Book of James, and in the first book of the New Testament, in Matthew. Three times she is spoken of in the New Testament. Matthew, the lion, he mentions her in the generations of Jesus Christ. She has a mystery. Then Paul, when he speaks about faith, because without faith, it's impossible to please God and he is showing us that the just shall live by faith, and that He looks for it in our lives. But this woman displays a certain aspect of that faith.

Paul, he speaks of her and puts her in that great company of overcomers. And Matthew, the lion, puts her here and gives us some important information concerning her. Because she is a mystery in the book.

In this day, we understand something, that the names of God's elected children are put in the Lambs Book of Life before the foundation of the world. God thought of you. If you have eternal life this morning, there is only one eternal life, that's God, our Lord Jesus Christ. And if you have eternal life, there is something in you, to hear God's voice. 'My sheep will hear my voice, and I call them by their name.' 'All that the father hath given me, will come.' 'You can't come to me, except the Father draws you first.' Because those that He foreknew, He predestinated, and He put those names in the Lambs Book of Life. His elect are in the section of that book, called the Lambs section of the book. The book of Life is everybody. But there is a people in there, that is foreordained of God. We were chosen in Christ before the foundation of the world.

In other words, you were Gods thoughts, in His plan. And He puts the names of those there who would be redeemed. You have not chosen me, I have chosen you, and you are ordained that you should bring forth fruit, and your fruit would remain. And He puts something in you to hear His voice in the age that you are living in.

In Revelation 2 and 3, every age ends with 'he that has a ear.... There is something about the elect of God. He gives them the ability to hear that Word, that means to understand, not just hearing a voice. We are in this building this morning, but many people are not here, although it was advertised. Many people don't want God to tell them, how to live, and they want just to keep some religion. But God has a plan for us. In other religions, people kill their sacrifices and offerings, to appease their god, and expect that he would bless them. The great thing of Christianity is, that our God became flesh and became our sacrifice. He offered Himself for us.

We recognized, He didn't hate us, so that we had to have something, and if we don't offer it, He will kill us, but our God loved us, chosen before the foundation of the world. He was wounded for my transgression, not some animal I could offer. He was bruised for my iniquity, the chastisement for my peace was upon Him. My transgression is gone, all iniquities are gone. The only way I

would not have it, is if I don't accept it. He wasn't wounded for Himself. How is Gods sacrifice greater than an animal sacrifice? Could God love the people so much, who deserve to die, and then He came to take that judgement, so we don't have to take it? Thats why God so loved, that He gave...

It is important to God, that we would know, that He loves us. When we know somebody loves you and is willing to die for you, we can have faith in him, because faith works by love. It is easy to believe such a person. Christ died for us. What made us need a sacrifice, was because the life that is in us from birth, is unable to please God. When we are making mistakes, we feel guilty. Then we want favour from God and we think, He is vexed with us, and we feel condemned. Thats happens among family and friends, too. We say something about somebody, and then we realize, we shouldn't have done that. Then we ask, would you forgive me? Then we feel relieved. When that happens between you and the next person, and that person forgives you, to make you feel better, how much more would God forgive you. In Him we have redemption through the blood and the forgiveness of sins according to the riches of His grace, and we are accepted in the beloved, in Christ. God doesn't see me, He sees the sacrifice. You are not accepted because of you, Gods acceptance is in your sacrifice.

We have a perfect sacrifice, a perfect atonement, that is being made, so we

could stand justified. Justified means, formally and legally released of guilt and condemnation by a judge. God has pronounced you righteous. Why? The innocents and the righteousness of your sacrifice came on you. In the Old Testament you had to put your hands on your sacrifice to show your identification with your sacrifice. And then all your sins are transferred to the lamb, and the righteousness of the Lamb is transferred to you. So you can go free, and God cannot judge you.

When He died, and you say, 'thats not for me.' You cannot be identified, until you accept it, and you show it by going into the water baptism. And then you walk in the newness of life. When God looks at me, it is as I never did sin. In Jesus Christ my Lord, there is the victory. And then a church comes into correct identification with the Lamb of God, the sacrifice, the Word. The Lamb is the Word made flesh, the Lamb is God; God and man together.

In the Old Testament God and Abraham made a covenant. He killed the sacrifice, and then walked through the pieces, it means that if everyone breaks that covenant, let us be as those pieces. Well, or they tear that skin in half, he takes half of the skin, I take the other half. Whenever we come together, we hold those pieces.

When God killed Jesus on Calvary, God took the man-part of the covenant in heaven, and He sent back the God-part for us. This great covenant between God and man.

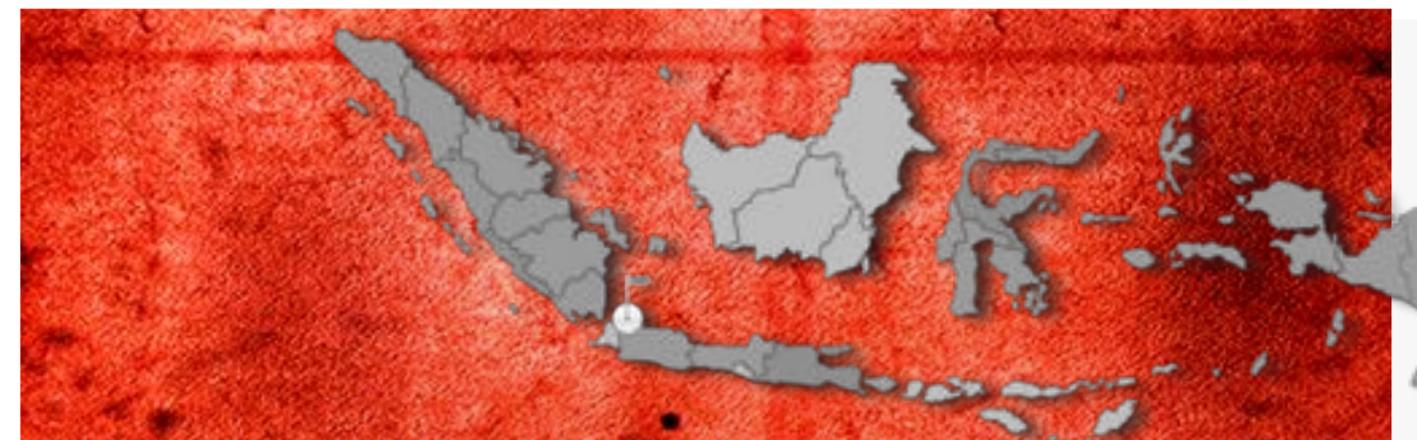
Here we are in this hour, we have come to the place, where we know, God thought of us, He choose us in Christ before the foundation of the world, and He put our names in the Book. He didn't put Claude Poulter in the Book. You wouldn't find Timothy Dayal in the Book. You could go in the Old Testament and find somebody with the name of John, the Baptist, or somebody with the name of Peter, son of Jonas. The natural name is not written in the book. The Scripture says, 'a virgin shall conceive,' it didn't say, 'Mary, the espouse of Joseph will conceive.' The Scripture didn't say William Branham from Jeffersonville will have the Spirit of Elijah, but it says, 'in the days of the voice of the seventh angel.' The names are written in a mystery. Its in the Book. So, God put our lives in this Book; this Book is the Book of Life. Everything I ever did, am doing right now and will do, is already in this Book somewhere. The mystery of your life is in the Book. Before I was formed in my mother's womb,...that mystery is in the Book, and where I will be after I leave this earth. Faith is recognizing your position, what God has made you in Christ.

This bible is a Book of redemption, so the elect is in this Book, the family in heaven and the family on earth, called the elect of God. We were chosen in Christ. This book is a family album. One picture is worth more than thousand words. Sometimes God puts something in the bible and in a certain season you go through a certain experience.

Rebekkah is a type of the bride, but she is in Babylon. Thats a type of organization. She is down there in a home, where they had idols. Her brothers name is Laban, and he had idols. She is a gentile. But over in a next land, they have some family and one is call Abraham. And he is in a covenant with God. He represents God. His name used to be Abram, but God changed his name to Abraham. God put the H inside of there. H in the hebrew alphabet represents Gods. Abraham means father of nations. So, here Abraham now, when God put the H, H in hebrew is only be uttered by out-breathing. And that speaks of the breath of God. Because a new name represents a new birth. God changed Abrams name to Abraham, Sarai to Sarah. He changed Jacob's name to Israel, Simon to Peter, Saul to Paul. The first name is connected with our first birth, and the new name is connected with the new birth. The

first birth is a flesh birth, but your new birth is in the soul. Your mother had an egg and your father had a sperm. And mother and father come together and produced a body. That sperm and that egg, the body is formed in the mother's womb. That's the outward man being formed, the terrestrial body, but without a soul. They cannot produce a soul. The soul is a divine attribute. He has a body prepared for that soul. Your and my body was in the earth, Adams body was in the earth, but the bible tells us we have more than an earthly body. 2. Corinthians 5 says, when this earthly tabernacle be dissolved, we have a heavenly body, a celestial body. The celestial body is created by God, thats a body that never fell; it didn't come by sex. This body is eternal in the heavens, thats in the real image of me. When we were at our best, may be at the age of 19, but then with age, our earth pushes out in front, the shape of our body changes. We don't look like we used to look. Somebody looks at our picture at the album and they say, this is you? What happened to you?

But that celestial body has all of the qualities, all the characteristic, nothing lost, nothing can't be diminished. And because we are born by sex, we bypassed that body, because sex is the animal law of reproduction.



Marriage was not given to the angels, Matthew 22 tells us that. It has no female angels. And angels do not have reproductive organs. Marriage was not given to animals. Though they reproduce by sex, they don't wear clothes, they don't know they are naked.

But marriage is given for sons and daughters, and He performed the first marriage. And it was a mystery of Christ. Adam represented Christ and Eve the church, and the two became one. Genesis 1. and Eve was called Adam; she was bone of his bone, flesh of his flesh, the bride was part of the bridegroom. He didn't take some new material from the earth, no, He took part of the man to make the woman. Adam represented Christ, the true bridegroom. Behold, the bridegroom cometh, the marriage of the Lamb is come. Christ and the bride. And the bride is part of the bridegroom. Christ is masculine and feminine, just like Eve was in Adam, the bride was in Him. And when God made the bride, He took the bridegroom to sleep. God didn't take material from the feet, or from the head, he took it from close to the heart, a rib. God does nothing without a reason and a purpose. This is the same one who laid the foundation of the earth, who created the universe. He is the great construction engineer. He has build a seven dimension universe, now he is going to bring forth the bride. He is taking material from close to the heart. When we see the choice of material, that He is using to build the bride, it will help you understand the role and function of the Bride. What is the purpose of the ribs?

The ribs is a cage, and all man's vital organs is inside that cage. His life support system is in that cage, his lungs, heart, liver. All these vital organs are protected by this cage.

God choose material that had to do with protection and support. The woman is for the protection of her husband and support for him. When a woman knows to support and protect her husband from the world, they have a wonderful family.

Now man is a mystery of Christ in the church. All this has to do with Rahab. She is a picture in the family album.

And that's a picture of ourselves in this hour. She was a predestinated woman, a Gentile woman, found in the book of Joshua. What is the book of Joshua? It was the end of the Exodus. The first part was the prophet, he did it all, but the prophet is gone. All they had was the knowledge of the prophet, how to get baptized and sanctified, but they didn't have no inheritance. He is not stopping short of the promise, Paul said, there is a promise left for us of entering into rest. See that you don't come short of it. Labour to enter in. Take the promise.

When they came in this land, the new land, the new message, the promises, all the time they were journeying into this place, he took Egypt out of them, but when they come into this new land, circumcision, the captain came down, and here Rahab is coming into the picture. We must understand where we are in our journey. It was Jews all through the journey, but in Canaan, the first marriage was Rahab, a Gentile woman, married the captain of Judah, came out of Jericho, which was burnt with fire and coming into Bethlehem where the Messiahs was to come from.

This woman in the bible has a mystery. It must have some people in these last days, at the end of the exodus, in the age when the exodus prophet goes off the scene, who is coming into the inheritance of God, who is coming to have the Token in the hour of judgement, who is bringing in her family. There is people to discover their picture in the album. We didn't read the bible this way before. We didn't know our name was in the bible, the mystery of our life. But when the Word came in this day, we begin to find out, this Book of Life is not some Book like this up in heaven, this is the book of life right here. All that God is, was and will be, is revealed in this Book here. It is showing the time we are living in. It will teach us the program of God for the day we are living in, the approach to God, how to war a warfare to possess what He promised; it is teaching our position, ministry and calling in this hour.

This book was sealed, but now its open. We don't read it like a newspaper, its not a historical Book, its a prophetic Book. And the Lord Jesus Christ is manifesting every promise in every day. He had a message for our day, an achievement for our day. He brought the achievements to pass in every day, and he brought that Word to pass for our day. And there is a bride to be put in immortality, and He is bringing it to pass. You are His workmanship created unto good works. He is the author and finisher of our faith.

We bypassed the Word, but He gave you a new birth, gave you faith, virtue, knowledge....and just like he fruit on the tree, it has a season when it comes forth, and the sunlight gets stronger and stronger, because it is to ripen the fruit..

"CHRISTIAN LIFE IS BEYOND GOING TO CHURCH."

Without light the fruit wouldn't get get ripe, and unless the sunlight gets increased, the fruit cannot mature; to bring a church to maturity, bring a bride to perfection, bring rapturing faith, that word opening, revealing the name, showing your life, your position, you are born for a purpose, you are called according to His purpose. Why is your experience different than somebody else's? Everybody has a different position. For each one God ordained his trials. Why was Mose's trials different than Joshua's trials? Why did Joseph overcome his trials, and Samson failed his? Everybody's life is telling a different story. Its not church attendance. If you go to the hospital seven days a week, you don't become a doctor, or if you go 7 days a week to church, you don't become a Christian. No. God has planned our lives, we are called for a certain order and position.

Christian life is beyond going to church. Church is only to hear the Word; we come to worship together. But thats not what we are called unto. The Word says, make your election and calling sure. Has God chosen me? How do I know, what is the characteristic, the identification, that I can be sure, I am one of the chosen ones. Until this is settled, you can't have perfect faith. If there is any doubt that you are chosen, you cannot live in insecurity. Satan will make misery in your mind. The greatest battle ever fought is right here in the mind.

The Spirit of truth has to come to you and start to show your life in the bible. You are over here, you are over here, you go through this experience. God is proving to you who you are. And then you are seeing that He is dealing with you the same way as with others, and He gives you faith

to overcome the same way. Then the love for the Word starts to come, because you begin to realize, the Word is not just reading a story. The Word is you, you are part of the bridegroom. And you are inside of here. And then you realize, God knew you. You look like Sarah, 'I am gonna be changed and come back young, like Rebekkah, 'I am called from the evening messenger and married to Isaac. I have received his servant, and in the days after he is gone, I am coming into my inheritance. And the pillar of fire is now in a man, and I am coming into full redemption. I am in this season, because for every purpose under heaven is a time and a season. He is working on me; He is bringing me out of Egypt. Water baptism, bringing me over into the land, and teaches me a good warfare. I am

possessing what He promised me, and I am seeing these things in my life every day. And then I start to realize, this is more than going to church. There is a faith inside, an understanding, obedience, submission, led by God and you realize, I am part of the Word, I am growing, not anymore as a child tossed to and fro, but now a man eating the strong meat of the Word. We come into the place by revelation, by experience, the work of the Spirit of God in your life displaying through you. He will say, 'This is my beloved son, my beloved daughter, and God can display something, denomination cannot produce, a church program couldn't produce, but something that the Word can rise up. Like God took a dark chaotic earth, without form and void, and the Spirit of God moved upon it, and He began to speak 'Let there be light.' All the worldly desires go, light begins to shine, new life begins to come forth, power of transformation, until we are in the stature of perfect man. No sickness, no sorrow...thats God's program in this hour. He speaks 'Arise and shine, thy light has come.' God raised up His church in this hour. When I am done this evening, I want every one to know, it's my desire that you trust and believe the Lord. The only Book we know is this book, but you are a book, too, but the seals are broken, and Christ is the mystery of this book, and you are the gene of eternal life, and this is to produce the person of Christ in a human being. I desire God to break the seals of the book of your life and that you can know yourself. Through the breaking of the seals God shows you your picture in the book. Jesus when He came said, a grater than Solomon is here, a greater than Abraham is here, a greater than Elijah is here.

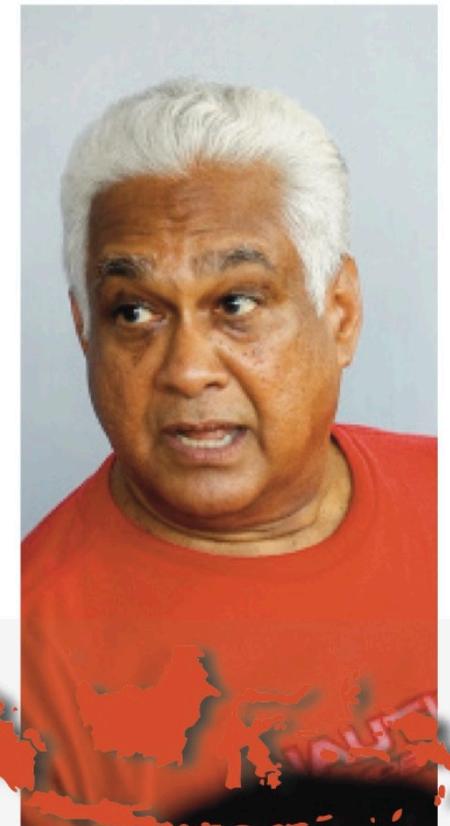
All typed Christ, but a greater than Ruth is here, a greater than sarah, Rahab or Esther is here. You are in this Book and may God open the mystery of your life. He is the Old Testament, she is the New Testament.

The new Testament was sealed up. In the Old Testament, Eve was a mystery sealed up in Adam. She could not be revealed while she was in Adam; she had to be taken out and expressed in another body. Jesus in bride form, so He can live out this mystery. When He died, I died, when He rose, I rose, and I am now manifested, God's thoughts expressed. This is what the seventh seal is; this Book that is open, that filters your thinking to bring you from a partial realization to a perfect realization. I came from Eternity down into time, and go back to eternity, thats you.

This mystery of Rahab. We gonna see who she is; I gonna prove to you, thats you and you have the Token, and God will give you your family, because you received them, that God has sent.

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We have to have these meetings to keep our faith stimulated, and in the hour when this world is falling apart, nations are breaking, it's time for the bride to take a flight in the skies. To come into this country and find such a group of believers, such quality among the people, to see the humility, grace and power among them, it encourages our hearts.

aliens, spies.' It looks like she is betraying her nation. This means torture and death, because these men came to search out the country. 'These are not friendly people, and you take them in your house?' Watch something. She knew, these people had the Word. She is risking her life, she is putting her life to danger.

Scripture Joshua 2:8-15

We just want to read a few places in the book of Joshua, because I believe that everybody is aquatinted with the story of Rahab.

Joshua had sent out two spies, because Egypt was to make an invasion. They came from Egypt to Canaan and it was time for their inheritance. The Jordan is open, a type of the opening of the seals to bring the church into the new land, into their inheritance, into a new day. It was a restoration to the land of the fathers. This was the hour that they had journeyed under expectations. Can you imagine how they felt? The old generation had died, and a new generation was there. From 1965 to 2014 we are a new generation. And those men went into the city, and God led them straight to Rahab's house. The footsteps of good men are ordered of the Lord, men commissioned by Joshua, the Holy Spirit, men in the present-day move of God, commissioned and anointed, and they went straight where the elect was.

Joshua 2:8-15

And before they were laid down, she came up unto them upon the roof; 9. And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. 10. For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed. 11. And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath. 12. Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token: 13. And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death. 14. And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. 15. Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

The king had sent some soldiers; he had his informers. He had heard some strange men came to Rahab's house and he knew they were under invasion. Everybody was on edge. 'The war is imminent, tension in the place, 'show your passport, what you are doing in this country, what you come here for?' It was a tense time. And then there came strangers to her house. 'Where are they? She is harbouring



And she said, I know the Lord has given you the land. What confession is this? For we have heard...about this prophet. We have heard that the Lord dried up the Red Sea for you. That was 40 years ago, from Egypt to Canaan were 40 years. The news had reached her country. The news reached your country. She wanted to meet somebody from there. She longed for the living God.

And right away she asked also for her whole family, not for her alone, she was not selfish, but she asked for all of them. Because God said, ask, and your joy will be full. She asked for everybody, because she was convinced and she was concerned. This is the day of our visitation. She is talking, expressing her faith, believing this great God can do these things. And the men answered her, our life for yours. If you don't utter this our business, and it shall be, when the Lord has given us the land.....then she let them down by a cord through the window, for her house was on the town wall. Where was she? On the wall. Where was the attack going to come? On the wall. The whole wall could fall, but this part of the wall would stand.

Maybe they lived on the other side of the city. She went and testified. 'I am under the Token' this is the place of safety, bring everybody here. She was holding the secret, she knows, God will bring her family in the only provided place, the refuge from the uncoming storm of judgement, and she said, according to your word, so be it. ...and she bound the scarlet cord, no delay, not for tomorrow, or next week, immediately hearing, recognizing, then acting upon it. She knew this was the place of safety.

It' the hour of judgement, in 1964, March 27th, God shook the earth, although it didn't unbalance it. Before that the prophet was up in Sunset mountain and the Angel of the Lord said, 'Pick up that rock, throw it in the air.' Next day they sit in the camp, and a whirlwind coming out of heaven, lighting and made three blasts, and went westward, and when the fire is coming down, 'Brothers, run, run quick.' And they said, Brother Branham, what was that? Bro. Branham couldn't tell the men, they heard the blast, but he heard the words, 'judgement striking west coast.'

Under the seventh seal, the seventh trumpet, seventh vial, lighting, thunders, voices, judgement sign. Then he testified to the church, what he experienced. In the same place where the angels had come and picked him up, now it was a judgment sign. And then he said, judgement is starting in the earth. The world didn't know, but a prophet is always a sign of coming judgement. What followed Abraham? Sodom. What followed Jesus? Titus destroyed Jerusalem. What is gonna follow this prophet? The earth will burn with fire. To turn down His Word, to reject one that God had sent, God so loved, that He gave. When God sends His gifts, to reject him, judgement follows. What did the denominations do? They loved their organizations more than the message. What did He say to the Laodicea age? They are blind. You can see the hour.

A few months after, January 1965, he is going to preach in Phoenix. His wife got him a new bible for Christmas. The prophet is preaching birth pains, woe, woe, woe, the earth in travail. He is the prophet between the second and third woe. He is Elijah. Isn't it in John, where Jesus is talking about the woman in travail? His wife is getting nervous. 'I bought the Bible, and he says, it could be misprint.' All of them had the scripture, but he didn't find it. But then the bishop came and said 'Read from my bible.' Then after the service, he goes into his car, thinking, there is something about that.

All of a sudden as clear as you hear my voice, the angel of God spoke, and he went into Nazareth, and the priest gave him the book. And he said, oh my God, there is something about this. Luke 4, went to the temple and the priests handed him the book for the second part of the prophecy, the day of vengeance.

First he preached in his church This Day The Scripture Is Fulfilled, then Easter Sunday Rising Of The Sun, and the Holy Spirit speaks 'You are looking at the picture the wrong way, turn it to the right side. And here was Jesus, as judge. He had the picture since May 17, 1963, but now it was time. 11 days after he goes to California and is preaching, Choosing Of A Bride. At the end of the service, he was unconscious the last half hour, and the prophecy came out. And the same God that spoke to him from a whirlwind, and now that pillar of fire veiled in flesh spoke 'Oh Capernaum, Oh Capernaum.....Los Angeles, city of angels, millions will die. God's judgment on the west coast, the wave will reach Kentucky.' It's coming, friends. What I am talking about? When he saw the angels, he said 'Sirs, is is the sign of the end of time?'

Time shall be no more. What time we are living in? The message is urgent. The Token has to be applied. In coming here, I realize, the blessing you have received, its because men had applying the Token. They are trying to keep the church straight in step. They have a law of navigation inside of them. These are men having their eyes on the star.

God had a division between the children of Israel and Egypt, the children of Israel had light in their dwellings, while Egypt was in darkness. God is separating the believer from the unbeliever, and the last plague was death moving through the land. And every place outside of the Token was to perish.

Look at these judgements, the economy of the word, United States, debts over 40 trillion dollar, And they try to steal from other resources, using the media to destabilize the mind of the people. They go and kill and take possession. Did the god of this evil age blind the minds of the people? The cup of iniquity is filled up, and the prophet spoke already the bomb for the United States and the Vatican; judgement upon Ahab and Jezebel. Nation by nation, the wrath of God is moving, the earth is shaking. Now the Ukraine. 'I will shake all nations.' Everything that will be shaken will be shaken, only that cannot be shaken will remain. A true sign overlooked, the presence of god unrecognized. But in the midst of it all, there is a people, marching to Onward Christian Soldiers' with stay in line, stay in line. Marching in order, camping in order. That's the kind of church that's on the road today.

Judgement was not just on the nations, it was also among the exodus

people. It was an hour of judgement. Redemption and judgement moving together. Korah rose up with 250 men and refused what Mose said; the earth opened and swallowed them alive. Then Miriam the prophetess in church, she couldn't control her tongue, she started to speak against Mose's wife, and leprosy struck her.

In the second exodus, judgement was not just coming for the Jews alone; Ananias and Sapphira in the church, Achan and his family in the church; they didn't worship the golden calf in the church. The old generation failed to take the land.

He is the same yesterday, today and forever. We are called out, we are the children of the promise. Men in the message do their own thing, like in the days of judges, everybody was right in their own eyes. But there is only one way provided by God. Do you see your responsibility?

The prophet says, when we see the earthquake in India, when he had the meetings, in the heat of the day, the cows and the birds moved away from the wall and stood in the middle of the field, they left the shade. God could transmit a message to the animals. And people claim they are spirit filled, and are desensitized. You feel the pull inside?

Watch what Mose gave up to follow God. Rahab seeing this. You are the true Rahab. When you see what kind of man he was. When the people started to murmur and complain... God said, 'Mose, move aside, I will kill this bunch of murmurers and complainers. He had forsaken everything to lead them in obedience to the Word. God had enough of them. God tested him; God loves to test his leaders. Mose said, 'Lord

if you will kill. kill me' and God backed off. He said, the nations will say, 'What kind of God we have, think about your reputation. You say, there is no other god like you.' He was thinking about God's name, not a out more prominence, or a bigger church, he wasn't there for the church.

God has given you ministers, that love God, love the message, honour and cherish them. Solomon had one gift, wisdom. Mose had the spoken word, but out of 2.5 million only 2 came out. Elijah, he only got 7000 out of the whole nation, he didn't even know they were there. Solomon had the greatest age, because everybody recognized God is with Solomon, and that God so loved them, to give them such a gift.

This is the hour of judgement on everything that is not aligned with the Word. God is trying the ministers, the loyalty of the people. We see so many churches today being judged, just like the nations. Judgement begins in the house of God, and judgement on the people. God judges sin. As long as the word is correctly applied, we are safe. The blood was correctly applied in Egypt. Let's strive for it.

It was harvest time; its the end of the age. The iniquity of the Amorites is full, judgement is moving in the land. God said to Joshua, make sharp knives, cut off all the excess flesh. And the pile of flesh rising, pain around the church, but a church is rising up, to eat the mature corn. In that final hour a gentile woman stepped up, she had a hard live. She was defiled in the body, but pure in her heart. She was like the woman at the well, or the one with the alabaster box. Her heart and mind was on the Word. She knew a service had to be done. Where is your heart's



Where is your heart's focus, on yourself, your beauty, your reputation, on your money?

Rahab believed what she had heard, before the spies got there. She had put her life in jeopardy for these men.

When they walked around the walls of Jericho and the wall came down, Joshua said, bring Rahab and her family out, and burn that place with fire. And the captain of Judah, he never saw that kind of faith in a woman. Just like Jesus, when He came to the Centurion, He said, 'I am unworthy, that you come under my roof, speak the word only.' And Jesus marvelled, I never found such great faith in all Israel. What I found among you, I found something special, I perceive that faith in you.

When she married Salmon, she married into Judah at harvest time, came out of a system that was to be burnt with fire. She came into the lineage of Judah by marriage, and brought forth Boaz. Salmon had that seed of Boaz in him, the kinsman redeemer, the Lord of the harvest.

Boaz was to be born in Bethlehem, the kinsman redeemer, the Lamb of God, the lion of Judah. This woman is put together with Abel, Noah, Abraham, Isaac, Jacob, Mose, and here she is. By faith! Why? By faith, because she received the spies.

Redemption by marriage at the end of the age. Who foreknew you, what you would do in the last days? Who put the thirst in your soul? Who directed you in this exodus? What is your desire? Who planned your life that way? You are the one at the end of harvest time, the one in the hour of restoration, the one who came out of the system, and came into marriage, the one who gets the promises, you are the one!

At the end of the service people with needs step forward and Brother Vin and Brother Poulter are praying for the different ones.



APRIL | 27TH, 2014

This is the last day of the great feast here in Indonesia. Brother Vin is preached 8 services here in 4 days, and what a time we already had and are still having! The Word of God is so incredible, amazing, awesome, perfection beyond perfection. Great is His faithfulness! The believers in this place are lovely people, very soft spirits, humble and submissive to the Word. In an atmosphere like this, God can do anything. So, we are in great expectations again this morning.



It takes us about one hour to get to Brother Mahanaim's church in Belawan, which he and his congregation started to build in 2004, little by little, and it needs now just some more finishing touches. It was all wetland, and he had to bring 400 truckloads of dirt in to get a solid foundation. Then another building behind the church was torn down, and he could use all those materials.

A little side note: I wish I could make some photos on our way to church, but we are almost 'flying'. I never saw so many motorbikes in my entire life. This is the land of motorbikes. They transport anything on bikes here. They make to fit entire families of 4 or even 5 on it including sleeping babies. One man had his whole family on there, rushing through the traffic and believe it or not, he was reading his emails, while he was juggling around. They carry all kinds of materials on their bikes, which they have to deliver from point A to B. We saw a man this morning transporting big tires, and he was sitting in the midst of them, just his little arms sticking out to reach the handlebars of the bike.



When we arrive at the church, the people are already waiting. Although this morning Brother Itok's church including Brother Poulter and his group is not here, because they have to attend to a radio broadcast, where they are committed to, the building is full of believers.





BROTHER VIN

Opening prayer: We are privileged to come before you in this resurrection day, and because you said 'Because I live you shall live also.' Cause us to understand our purpose in life, the hour that we are living in, what you have spoken for this day, how you are working to bring it to pass in our lives, that me might understand our position, and come to perfection, that the entire church of the living God comes into rapturing condition, knowing this is the objective, this is your purpose and motive, as you are

working out your will in our lives, may you impress every one today, send a fresh baptism of the Holy Spirit, faith created in our hearts, overcoming faith created in our hearts, so we can possess the gates of our enemies and we can live in victory and walk in the power of the Spirit. This is why you sent the message. We saw it in your prophet, you waved it over us, that we might behold it and be changed into it.

I was glad when they said 'Let us go into the house of the Lord. I want to teach for you a Sunday school lesson today, so that you can come from a partial realization to a perfect realization. We shall know as we were known. Thats this day. We have the perfect interpretation of the Word, with vindication. Not just a spoken Word, a vindicated Word. We are coming from a partial realization to a perfect realization.

TITLE: THE SECRET OF OUR ORIGIN AND DESTINY

Ephesians 1:3

The scripture in Ephesians 1 shows you where you are coming from and your eternal destiny. And we want to speak of your pre-existence. You were somewhere before, but now you are in your earthly journey. You are born in this world; there is a time to be born. God planned your birth, and then your eternal destination, where you would be. Some people on the earth will not have part in the first resurrection, they will come up in the second resurrection. Some will go in the lake of fire, others outside of the city. But blessed and holy is he who has part in the first resurrection, the Spirit-filled church, the ones that are quickened, coming into a rapture faith. They are not just in church, they are becoming the Word. There is a theophany, a celestial body waiting. I feel the pull inside, that perfection is calling you. You will not stop until you become one with God, 'Father that they will be one, as I and you are one. In this day, you will know, I in you and you in Me.' That knowing, God is taking away your amnesia, you see the mystery of your name, of your life in this Lamb's book of life, and you know you are a part of God and you can never be lost.

You will not just be some little person in Indonesia walking around. If you are part of these people He is talking about, then He choose and predestinated you, and you will be conformed into the image of Christ. In your day you will see the Son of Man, revealed in this day. We saw a man, who was chosen before the foundation of the word. He came, and found that place by the leading of the Holy Spirit. He knew he was Elijah; he was to reveal the Son of Man. And there was a people who was to be called of him, and your heart is being turned back that you too come in the same image, the image of the Word.

The Bible does not reveal anything beyond glorification. You were in His thoughts, chosen in Christ before the foundation of the world. He put you in this age; He sent a prophet, you are being called, elected, anointed. You understand your placing, because your are chosen and predestinated unto adoption. What is your place? To be His bride. To be married to Him, to come into oneness and right now you are being changed on the inside, but then the outward man is going to be changed in a moment. This mortal will put on immortality. We have a message that gives us faith to be changed. 'Wait until these seven thunders utter their voices;' thats when the angels came.

You are not a body with a spirit in it. A horse, or a cow is a body with a spirit in it. You are a Spirit son, and a Spirit daughter of a Spirit God, expressed in a terrestrial body of flesh. There is a terrestrial body, which means earthly body, and a theophany, a celestial body. If this earthly house of our tabernacle be dissolved, we have another one waiting. There are terrestrial bodies and celestial bodies. First Corinthians 15:14 tells us that. If you are a believer in Christ, if you have the new birth, you go to your other body.





We have learned that for these meetings here in Belawen the men of the congregation of Brother Mahanaim are doing most of the cooking, cleaning, serving...and of course a few sisters are helping them. They are preparing always a banquet table for us. and they are watching to make sure, we are eating enough. I forgot to mention that the main dish here in Indonesia and also in the Phillipines is 'white rice'. They wat a lot of it, and I just cannot understand, that most of them are still slim.



While most of the saints are still fellowshipping outside, a small group of believers, who came from a 19 hour drive to these meetings, are coming into the building to be prayed for, to be in the service of the Lord. And then a few more believers come and ask for prayer also.



After a really nice lunch break we gather again in the sanctuary, and Brother Vin speaks about 'THE MYSTERY BEHIND THE FIVE RAPTURES OF THE BIBLE' and the subject is: **Preparation For Dimensional Travel.**



The scripture reading is from Genesis 51. "From Genesis to Revelation, God recorded 5 raptures, and all scripture is given by inspiration. When God records it five times, then it is very significant." We believe we are living in this great hour of the rapture, the atonement, the message. The seven thunders will show us how to prepare for translation faith, to give us faith to be changed; faith for rapturing grace. He said it, I believe it, and that settles it.

Enoch built the pyramid, typing seven church ages, seven steps to the



King's chamber. When you come to the seventh step, the prophet's chamber; and he walks out and he meets the person on the seventh step, that's us in that last age, who take the rapture. He ushers that person into the chamber. Take me into the Holy of Holiest, passed cosmic light. What is there? Hidden manna, Aaron's rod it blossoms, a dead rod became a living rod full of fruit on it. When you come into that presence, there is God's power to transform. The caterpillar is one ugly creature, long and hairy and ugly. His mobility is restricted, but a season comes, and he begins to become an inspiration, that he is going to go through a metamorphosis; he has hidden potentials. In that season he is making the discovery that the is a

special creation of God, and he enters into a secret place, and he begins to spin a cocoon, and he is entering into a hiding place on the tree of life, and something is going on in silence. The world only sees the outside shell, but they cannot see the secret. Because that ugly caterpillar is changing into a beautiful butterfly. He went through a body change, he is airborne, he has the power to fly to a heavenly place. All the earthbound creatures, the ones who reproached them, but we discover there is a power of transformation, my creator put this inside of me. That change is irreversible, he can never go



back to become a caterpillar. That's what happening under the seventh seal. The hour is here, when our metamorphosis is about complete, where we enter into the King's chamber. There is an empty coffer, showing that death is conquered, resurrection time.

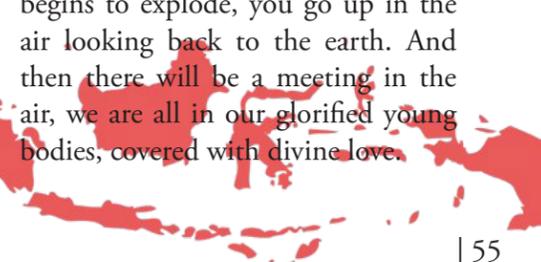
God put a mystery of you in a day before He destroys this science civilization, the stature of a perfect man, and Christ capping the pyramid of your life. Enoch built a pyramid, but the greater Enoch, the divine architect Himself builds lively stones into the habitation of God, into a city foursquare. A city on the hill, that cannot be hidden. Your light through this camera is being seen around the world, in Asia, Africa; they look

in here. Your light is shining. Three raptures have already passed, the first three and the fifth rapture hold the mystery of the fourth rapture. The greatest rapture is this one. We will not see death. This one is not one person, and it's not just the living, but the resurrected ones, too. What happened in the first rapture is happening here. Before God destroys Ahab and Jezebel He will take the Bride out.

As it was in the days of Noah, so shall it be...five raptures, a secret behind it. It's a revelation, it's waiting, it's



here, it's been opened, we can see it in every shadow and type, and it proves that we are in that time. It's a revelation; it's a revelation only for the true Bride. The ones who's going to be in the rapture, nothing but the Bride, the elected ones, foreknown by God; from His thoughts all the way to the glorified bodies, the Father's spiritual genes. Heaven is open, and Christ has come down with an open Book. Seven thunders is giving you faith in this hour. We don't die to go to heaven. Before the ring of fire begins to explode, you go up in the air looking back to the earth. And then there will be a meeting in the air, we are all in our glorified young bodies, covered with divine love.



APRIL | 28TH, 2014

These are our last two days in Medan, and we start to relax after all the meetings. Brother Vin preached 8 meetings in four days, two each day, but he is feeling great. The meetings were truly wonderful, and already this morning Brother Mahanaim baptized a minister from a denomination in the hotel pool, who so far resisted the message. But after he had heard the first meeting, he asked for baptism.

During the day today we did some shopping. Every sister would be thrilled about the variety of long skirts, fabrics and dresses here, because this is a Moslem nation, where the women wear modest clothing. And the prices are unbelievable good!

We are on our way now for a praise- and worship service at Brother Itok's church. The group from Perth is leaving tomorrow as well, and Brother Vin suggested to have this service. We are all happy about it, because we are full of the Word and its time now to praise God for everything He is doing for us. True worship is a life lived out for Him.



Brother Poulter says a few words: "It is sure wonderful to be here, and this is the leading of the Lord, to be gathered in a country that is hardly recognized around the world. The majority doesn't even know where that country is. But God has His elect here, out in the jungles, or the mountains. And He brought Brother Vin from the opposite side of the globe, people from Canada, Australia...God had something in His mind. And the rest of the world knows nothing about it. The ones who stream know about it, but the majority never knows what God is doing in this day. That's the same pattern, what He was fulfilling from the crucifixion to His ascension, He came to Thomas and said, 'come and put your finger in My side.' The same thing He is doing to His Bride today.

We want to thank Brother Itok, Brother Mahanaim, these men who really have pushed the message in this country. I really have only a very small part in it, but rather these brothers who have laboured. It's not my glory, but what God has done in this country. Its not a man's work, its God's work. So we give God the glory; it's God's choice, not man's choice.

Stay together, get closer together when the pressure comes. When the devil starts to come around, he comes trying to divide. We have to keep our eyes on Him. I want to thank Brother Vin, whom I know for so many years, and we are bound by the love of God. Have your fill tonight!"



Spirit of God move, write your Word in my heart.



We don't want to say Good bye, but we're gonna say Until.....

APRIL 29, 2014

Today is the seventh day here in Indonesia and we have to say, it was a wonderful experience to meet with the saints here, and we know, we will see them again; if not here on earth, for sure on the other side. These are some of the finest and sincerest people you could meet.



Checking in, and the battle because of the overweight luggage starts over again.

After breakfast we are getting our luggage ready, we take a short trip to the mall, and we are amazed about the products they sell here, and the very good prices.

We don't have much time to shop, because Brother Mahanaim takes us for a traditional Indonesian lunch, before we head out to the airport, where we have to go every time through the same procedure.



Coffee break before we take off to Singapore.



THIRD EXODUS ASSEMBLY